

## Chicago Residents Let Off Steam In New Type of Mass Meeting

BY EDWARD H. EULENBERG

Jewish Post Staff Correspondent

CHICAGO—Protesting the use of anti-Semitic propaganda to raise a religious issue in the recent Primary election in Cook county, residents of the North Shore suburban communities adjoining Chicago met last week to express their indignation.

The call for the meeting, issued by one hundred business and professional leaders, was occasioned by issues of the Gentile News containing vicious race-hate propaganda. Eugene F. Flitcraft, editor of the paper and director of the Gentile Co-operative Association, was an unsuccessful candidate in the Primary for the Republican nomination for a place on the Cook county board of commissioners.

As explained by Paul L. Hill, psychologist of the Winnetka schools, who was chairman of the meeting, the assembly had a three-fold purpose: to provide a focus and an outlet for the emotional storm raised by the situation; to protest against the raising of religious issues; and to help residents of the North Shore area decide what action to take. Although the problem was thoroughly discussed, the meeting did not pass any resolutions or take any other action.

### Many Non-Jews Attend

Mr. Hill called attention to the presence of many non-Jews on the committee which called the meeting and at the gathering itself. He said that many Christians of the community felt the problem was theirs as much as it was that of the Jews.

Russell Nixon, former cartel investigator under General Eisenhower in Germany, the first of several speakers, pointed out how closely the local outpourings of hate paralleled the Hitler line—presenting examples of both (with the German material in translation), to make his point. "The Gentile News follows exactly the propaganda of the Nazis," Nixon said. "In spite of our great victory and tremendous losses in the war, the final struggle against these forces is not yet ended."

### Face to Face With U.S. Fascism

"This is not merely coming up against some one with whom we disagree or whom we dislike. We are coming face to face with Fascism in America."

Edward H. Lewis, an attorney, discussed the history of the notorious "Protocols of the Elders of Zion," which Flitcraft's sheet had dug up from oblivion; and explained how the document has been proved a forgery.

Russell Babcock, a member of the Mayor's Committee on Human Relations, and Ralph Ettlinger Jr., a war veteran, offered suggestions on how the veterans of the community might integrate themselves in efforts to combat racial and religious bigotry.

Mrs. Byers Wilcox, a P.T.A. officer, who has been a school board member, presented the point of view of women and school children in facing the problem. Attorney Milton T. Raynor explained legal aspects of the fight against intolerance.

The meeting was closed with a period of questions and discussion from the audience of more than 1,000 who jammed the meeting in the auditorium of the New Trier high school in Winnetka.

### Near 5 Jews Hurt Soldier

Jewish Telegraphic Agency

LONDON—The British Broadcasting Company reports from Tel Aviv that five Jews had seriously wounded a British soldier, then fled.

## Pass \$500,000 Quota, \$250,000 1st Night

Special

BUFFALO, N. Y.—When \$640,000 was raised at the opening meeting of Buffalo's United Jewish Fund, the quota was immediately increased from \$500,000 to \$750,000.

## Britain Can't Hold Jews As Hostages—McDonald

(See Crum Story in This Issue)

Special

NEW YORK—Declaring he refused to believe Britain would hold "these young Jewish people" as hostages, James G. McDonald, member of the Inquiry Commission on Palestine, said the recommendations of the commission "must be put into effect promptly" if grave developments "are to be forestalled."

In a talk at a meeting of the New York chapter of the American Jewish Committee, Mr. McDonald asserted that Zionism, because of Jewish energy, science and modern technique, had become a creative force in Palestine. "Immigration of 100,000 would speed up the process of fructifying the whole area," he said. "Tens of millions would benefit from this example."

### Commonwealth Essential—Wells

Special

BALTIMORE—Using the words "deep disappointment," to describe the inquiry commission report, Sumner Welles, former Assistant Secretary of State, said the establishment of a Jewish Commonwealth in Palestine was essential to world peace.

## Find Treifa Meat In 2 Butcher Shops

Special

INDIANAPOLIS, Ind.—When non-kosher meat was found in two Indianapolis Jewish butcher shops, all but one of the city's Jewish butcher shops were closed as a result of the shutdown at the slaughter house ordered by the rabbis and the shochtim union. The shutdown also caught shops against whom no charges were made. After a meeting of synagogue representatives to find means of restoring the regular flow of meat to the Jewish community, a system of checking the two butcher shops was instituted and the slaughter of meat was resumed.

## Graduates Forego Gifts For Food, Etc., for Europe

Special

AUGUSTA, Ga.—Instead of the usual gifts, the graduation class of the Religious School of Children of Israel Congregation here has asked that clothing, canned goods or medical supplies be contributed at commencement exercises next Friday, May 24.

### Arabs Ask Agency's Dissolution

Jewish Telegraphic Agency

JERUSALEM—Immediate dissolution of the Jewish Agency is demanded in a memorandum which will be submitted to the high commissioner by the Arab higher committee.

## Vandals Desecrate Long Island Synagogue

Jewish Telegraphic Agency

ROCKVILLE CENTER, N.Y.—Anti-Semitic vandals broke into the Rockville Centre Synagogue this week and painted the walls with "Heil Hitler" and other anti-Jewish slogans and obscenities, county police officials have revealed.

This is the latest in a series of desecrations of the synagogue, and a day school run by the Long Island congregation, which have taken place within the past two weeks. Previously the hoodlums had confined their activities to smearing the walls, steps and sidewalks of the building. This time they broke a window and entered the premises smashing a wall clock, and littering the synagogue with paper.

Police Chief Joseph Eibler has established a special guard to protect the school and the synagogue.

## Police Can't Stop Attack On Jews in Bogota

Jewish Telegraphic Agency

BOGOTA, Colombia—The Jews of Bogota this week closed their shops and businesses in a strike protesting anti-Semitic attacks against Jewish stores and offices.

The attacks were made by groups of students who smashed windows, broke down doors, and pillaged shops. The terrorists shouted slogans of "Death to the Jews." No casualties were reported. Despite police attempts to halt the attacks, they were unable to curb the demonstrators. The entire press of this city was unanimous in condemning the outbreak.

## To Proclaim Jewish Government-in-Exile

Jewish Telegraphic Agency

NEW YORK—A provisional Jewish Government for Palestine "will shortly be proclaimed," it was announced at a press conference here by Dr. L. Altman, chairman of the executive of the World New Zionist Organization, who has just arrived in this country.

### Deny Soviet to Back Arabs

Jewish Telegraphic Agency

DAMASCUS—The Syrian government has issued a denial of the report that the Soviet minister there had promised that the USSR would support Arab claims if the Palestine issue were brought before the Security Council of the UN.

## Silverstein Pitches No Hit Game For NYU

Special

NEW YORK—For the first time in Metropolitan Collegiate Baseball Conference history, a pitcher hurled a no-hit, no-run game when Sandy Silverstein mowed down the Brooklyn College nine batters without allowing a hit to give his New York University mates a 11-0 triumph. Silverstein, sophomore righthander recently back from Germany after three years as a private first class in the Army Medical Corps, faced 30 men and gave two bases on balls while striking out six batters.

## 3 Ex-Servicemen Smash Windows

By PHIL LEVINE

Jewish Post Staff Correspondent

PHILADELPHIA—Three young ex-servicemen were held in \$1,000 bail each this week accused of smashing the glass show windows of two stores owned by Jews in the southwest section of the city in a renewed outbreak of anti-Semitic vandalism.

The acts of vandalism were committed last week and two of the youths were arrested shortly after the incident took place by Detective Abe Friedman. The third youth who escaped surrendered to the police later in the week.

The three suspects, James Fitzpatrick, 24; William Chandlee, 22; and Edward McDevitt, 23, stood silent while testimony was presented before Magistrate Keller H. Gilbert by Detective Friedman and the two proprietors of the stores that were damaged, Morris Magil and Louis Goldman.

### One of Many Incidents in This Section of City

The section of West Philadelphia where the vandalism took place had been subject to a number of apparently anti-Semitic incidents in the past few weeks, The Post reporter discovered. A bench which sat outside the synagogue where the older Jews were wont to sit at times was carted away; flower pots taken from porches of Jewish homes were broken and scattered over the street. Complaints poured into the Jewish Community Relations Council headquarters and a group under the director of research and investigation was sent out to make a 10-day surveillance of the area to discover the culprits.

On Tuesday evening, May 7, between 7 and 7:30, three husky young men gathered at the corner of 60th and Cedar Ave. and began to shout and yell for the Jewish merchants to come out and fight, that the Jews were yellow, etc.

They proceeded down 60th St. still yelling until they came to the store of Morris Magil at 537 S. 60th St. in which Jewish religious articles such as talliths, Hebrew books, etc., were displayed. The three shouted for him to come out and then picked up a bottle and hurled it through the show window of the store.

A crowd began to gather and the three ran down the street. They saw the drugstore with the large sign, Goldman, at 59th and Larchwood and they put their feet through this show window.

### Hit Two Jewish Men Standing in Way

The disturbance had attracted the attention of the JCRC group and they joined in the chase. Police were called. The thugs continued, hitting two Jewish men that they encountered on their way.

Abe Friedman, a detective, who lives in the neighborhood and was off duty at the time, saw the crowd and the young men they were chasing. With the aid of the crowd and a red car that had driven up he cornered two of them, the third got away.

Investigation by JCRC men together with the police established his identity and he gave himself up later during the week.

Morris Magil is a brother of Joseph Magin, the noted printer of Hebrew prayerbooks who died recently.

### 3 Tell Court They Are Sorry

Edmund Dale, attorney for the defendants, joined Magistrate Gilbert and Assistant District Attorney D. Barlowe Burke in exploring such evidence of anti-Semitism.

"If this thing happened it was a disgrace," he said, "something we don't countenance and don't want. All the boys are sorry for what happened. I will admit that a prima facie case of malicious mischief has been made here and I don't blame the prosecutors for their attitude at all. These things have to be stopped. They have no place in our community at all."

Assistant District Attorney Burke asked that the suspects be held for hearing before the Grand Jury. Ordinarily, he explained, an Assistant District Attorney would not appear in a divisional court. "It is a serious issue to inject racial influence into the community."

### Had Been Arrested in 1940 on Larceny Charges

Magistrate Gilbert discharged the young men on disorderly conduct and intoxication counts but held them on the malicious mischief charge. He called attention to the fact that both Fitzpatrick and McDevitt were arrested in 1939. On July 20 of that year Fitzpatrick was charged with larceny of gasoline and on August 25 with entering to steal and larceny. He was discharged each time. McDevitt, arrested on August 25, charged with entering to steal and larceny, was turned over to the juvenile court. He was also arrested on Dec. 4, 1940, for burglary and larceny of an automobile. Subsequent entries on his record show strict probation and restriction Jan. 13, 1941, and on Jan. 17, discharged from probation on condition he enroll in the CCC.

Fitzpatrick, Friedman said, served in the Army. McDevitt and Chandlee, according to the detective, were in the Navy.

The last anti-Semitic vandalism case only occurred last month when the show window of Max Kramer, who has a store at 10th and Snyder Ave., was broken. The police with the PCRC cooperating were able to pick up three youths who were arrested and charged with the act. They were held for further hearing.

Attempts are being made to find out if there is a planned direction behind the anti-Semitic incidents that have taken place in

## Labor Party Committee Approves Report

Jewish Telegraphic Agency

LONDON—A majority of the Labor Party's external affairs committee voted to approve the Palestine report, while a minority thought other countries be-

sides Britain should assist in finding places for Jews.

The Foreign Office announced it is continuing the study of the Anglo-American report but won't issue a statement until it has consulted with the U. S. government and also the Jews and Arabs.



## LOUISVILLE YOUTH'S UNIQUE PROGRAM TO FIGHT BIAS MEETING SUCCESS

By HERMAN LANDAU

Jewish Post Staff Correspondent

LOUISVILLE, Ky.—Youth has turned its attention to the problem of anti-Semitism, and the result is a potent group in the Louisville area—a committee of all creeds and all groups known as Youth In Action.

Youth In Action already has its first successful year behind and its success is attested by the fact that local university groups desiring help in organizing similar committees have come to it.

Here is how Youth In Action came about:

Jewish young people often discuss the question of anti-Semitism. Once again the question of what young people can do about the problem had arisen at one of the club meetings at the local Y.M.H.A. But this time the question generated more than mere discussion—the group decided to invite representatives from the Y. M. C. A. and the Y. W. C. A. to discuss the situation.

### Started Out as Forum

So an informal first meeting was held. And out of it came the decision to conduct a forum at which problems of all minorities would be discussed.

Then it was brought out that if the Negro-white or Catholic-Protestant issues were to be discussed, Catholic and Negro young people should be included in the planning of the meeting. And the boys and girls of high school age, despite the fact that this is a Southern community where Negroes are segregated in schools, theaters and public facilities, voted unanimously to invite representatives from Catholic and colored schools to join with them.

So at the second meeting there was representation from Catholic, Jewish, Negro and Protestant organizations. At this session the group decided that its purpose was "to create a better understanding among races and religions" and that "it is not our purpose to convert any one to another religion but to help the other fellow understand and respect us and for us to respect and understand him."

To carry out this purpose, the group planned a series of four forum meetings dealing with:

1. How the Negro feels about his position in society.
2. The Jewish-Christian tragedy.
3. The true Catholic position.
4. A challenge to youth.

The young people selected an adult as the main speaker and followed his presentation with a round table consisting of four teenagers representing each faith and the Negro and white groups. This round table answered questions from the floor.

Services of outstanding men in the community were obtained for the forum sessions. There was a Catholic priest for one. The editor of one of the local Negro newspapers addressed another. The Jewish viewpoint was brought out by Charles W. Morris, president of the Louisville Conference of Jewish Organizations. And an associate editor of The Courier-Journal was a speaker in behalf of the Protestant attitude.

### Decide to Organize Formally

The boys and girls, in arranging their forum programs, decided that a more formal organization would be advantageous. They went ahead with the election of officers. The president belonged to a boys' club at the Y. M. H. A. The vice-president was a girl from a Catholic school. The secretary was a girl from the Y. W. C. A., the treasurer a colored boy, and the business manager a boy from the Y.M.C.A.

The group approached the Board of Education requesting the use of a school auditorium for the forum series. There were many weeks of negotiations before they finally were granted permission to use the public schools, the first time this privilege had been given to an inter-racial group. During this time the teenagers had been rebuffed in every instance in which they tried to lease other auditoriums when it was learned the audience was to be inter-racial with no segregation in seating.

A number of times the question arose as to whether individual groups would continue to support the organization, which had come to call itself the Youth In Action Committee, a name decided upon when one of the participants said "talk alone is not enough. After we finish talking we must do something to better relations between the various groups."

To make it possible for the adults in various represented agencies to keep in touch with what the young people were thinking and doing, the minutes of each meeting were mailed to them. The adult adviser of the group—Robert H. Weiner, director of activities at the Y. M. H. A.—also met with the responsible staff member at each agency or school involved so that they would know him personally and what he stood for. In that way many possible causes of friction were averted.

### Keep Adult Agencies Informed

Prior to their first forum, the young people of Youth In Action decided that they should prepare some formal statement of their objectives. They ended this statement with the following words:

"and realizing that racial and religious prejudice and discrimination strike at the dignity and rights of the human person, we do resolve: To treat all men with the respect due them as children of God and to influence others by our word and example towards this same end. As specific means to accomplish this end we urge: that equal economic opportunities be opened to all, that adequate educational opportunities be made available to everyone in any professional field, that sufficient medical care be given to all persons on an equal basis, that persons be not barred from public buildings and places of amusement solely because of race or religion and that inter-cultural education be encouraged throughout the school systems."

The forums were carried out without special incident. The local press was very kind to the young people, and Governor Simeon Willis sent the group a message of commendation for its efforts. Attendance at the forums averaged 175 youths and adults, with a preponderance of young people.

### Members Accept Oath

Prior to the final forum it was voted to establish a permanent group which any individual could join. An oath was written based on the resolution adopted by the committee. This oath was administered to the original group at the final forum meeting.

The committee then set out to plan a long-range program, consisting of three points:

1. To organize study groups to learn more about the local picture.
2. To work toward bettering inter-racial and religious relations by alleviating wrongs perpetrated against minorities in their own community.
3. To advertise the work of the group by setting up a speakers' bureau prepared to address any youth or adult organization.

What the work has meant to the participants can best be summed up in the words of one of the original members of Youth In Action:

"We feel that in our planning meetings we have carried democracy out to its fullest extent. Here we have worked together successfully for seven months. We have discussed problems so close to all of us in complete harmony. We have enjoyed working together and sincerely hope and plan, as tomorrow's citizens, to create a better world."

is contrary to the Constitution of the State of Florida.)

2. A public relations program will be launched, including radio and contact with ministers and members of the School Board, with a view toward counteracting the vicious anti-Semitic feeling that revivalist causes. The Anti-Defamation League of B'nai B'rith will help in the general public relations program.

As indicative of the reactionary spirit that is prevalent, the Orange County Ministerial Alliance has excluded all liberal ministers, and it has become a closed evangelical group.

## Crum Says Report Means Jewish Majority

Special

SAN FRANCISCO—Bartley C. Crum, American representative on the Anglo-American Commission on Palestine, told more than three thousand San Franciscans Wednesday night that the recommendation contained in the Palestine report which banned both a Jewish and an Arab state makes it possible "for the first time since the Balfour Declaration, if the mandatory carries out its obligation, to have an ultimate majority of Jewish citizens in Palestine."

Crum, who spoke in the War Memorial Opera House at an open meeting sponsored by the Associated Jewish Organizations, explained the recommendation saying "The words 'Jewish state' imply a state exclusively inhabited by Jewish citizens. That is neither sound Zionist doctrine nor sound democratic doctrine. Our recommendation, which returns the emphasis to the creation of the Jewish National Home, permits the western democratic powers to redeem their

### Silver, Wise Thank Crum For Refuting Attlee

Special

SAN FRANCISCO—Bartley C. Crum, who told of Prime Minister Attlee's promise to abide by the committee's report, received the following telegram of thanks from Rabbis Abba Hillel Silver and Stephen S. Wise, co-chairmen of the American Zionist Emergency Council:

"Dear Bartley: We are thrilled by this morning's Times' statement. It is magnificent. It ought to do the trick. God bless you and yours and ten thousand thanks. (Signed) Silver, Wise."

pledge to world Jewry in terms which protect the interests of all inhabitants of Palestine—Arabs, Christian or Jew—while at the same time enjoining great Britain to 'facilitate Jewish immigration.'"

"When European Jewry takes advantage of the opportunity thus afforded to go to Palestine, our recommendation makes possible ultimately a democratic commonwealth in Palestine, the majority of the citizens of which are Jews. This, I insist, is sound Zionist doctrine, sound democracy and has the added and enormous value of lessening all religious and racial tensions in Palestine."

"Regardless of what some of you may think on the subject of a commonwealth and statehood for Palestine," Crum continued, "I urge you to consider for the present only the task of accomplishing the abrogation of the White Paper and the immediate admission of one hundred thousand displaced Jews to the Holy Land."

### Land Can Absorb All DPs, Crum Declares

About Palestine, the San Francisco attorney said, "What we saw convinced us beyond any doubt that every able bodied man coming from the displaced persons camps in Europe—indeed every able bodied woman—will find immediate and productive employment in Palestine."

"There was no Arab who appeared before us," Crum emphasized "who dared to say that Palestine could not absorb the hundred thousand persons we have asked the British and American Governments to transport to Palestine."

"It is an undeniable fact, and should be a source of great pride to civilized men everywhere—Jew and Gentile alike—that the Jew returning to his beloved Eretz-Israel and loving every foot of the soil of the Holy Land, has brought nothing but good to his Arab friends and neighbors."

"Let me assure you—and please believe me," Crum urged, "that the relationship between the average Arab and the average Jew is a good and friendly relationship."

### Attlee's Stand Indecent and Inhuman

Crum emphasized once again his protest against Prime Minister Attlee's proposal that before there could be any admission of displaced persons into Palestine, the Haganah must surrender its arms.

"That matter was discussed and debated at Lausanne and we determined unanimously that it would be indecent and inhuman to attempt to trade the lives of these one hundred thousand survivors of Nazi barbarism in exchange for the Jews of Palestine laying down their arms."

Discussing the other recommendations of the Palestine Commission report, Crum declared, "We recommended that a hundred thousand certificates be issued at once. But obviously this does not solve the problem of European Jewry. There are approximately six hundred thousand other Jews living under conditions which they want desperately to escape. We therefore recommended that the policy of the White Paper be abandoned, that the British Government administer Palestine according to the mandate."

He explained the other recommendations contained in the reports: rescinding of notorious land regulations of 1940, construction of power and water projects in the Jordan valley, and bridging the gap between the standards of living of Arab and Jew.

### Says U.S. Jewry Must Unite to Force Britain

"The Jews of today face their greatest crisis," Crum concluded. "Britain, trying to delay in putting our recommendations into effect, looks to disunity in American Jewry for support. Disunity will be help and comfort to Britain. Unity will force Great Britain to make our recommendations a reality."

## 1800 Jews Land at Haifa, Rabbi Opher Takes Deducted From Quota

Special

TEL AVIV—Another 1800 visaless Jews were allowed to enter Palestine this week, but the number was deducted from the quota and the captain of the ship bringing them was detained.

The passengers of the ship, which was intercepted Monday between Haifa and Tel Aviv, were Romanian refugees, the largest such group, it is believed, ever to have embarked together. The ship was escorted into Haifa under guard of a British destroyer.

Special

NEW YORK—Rabbi Ahron Opher, assistant to the president of the Synagogue Council of America, has resigned from the pulpit of the Hebrew Tabernacle and will become Rabbi of Barne Temple in Paterson, N. J. Rabbi Max Raisin will become Rabbi Emeritus.

A group of 337 Czech Jews returning from Palestine has arrived at Naples aboard the Italian vessel Tripolitania.

## Orlando Jews Act as Converted Jews' Revival Meetings Stir Bias

Special

ORLANDO, Fla.—Rumblings of anti-Semitism in Orange County, Fla., reached a climax with the coming to Orlando of Hyman Appelmann, converted Jew, who conducted a three-weeks' revivalist program in this city, which included a number of talks in the public schools, all spreading anti-Jewish propaganda.

A mass meeting of the Jewish community held last Thursday night to discuss ways of combating the anti-Semitic spirit that has been aroused, both among adults and school children, decided on two steps to be taken:

1. A lawyer will be engaged

to seek the legal prohibition of the teaching of the New Testament in the public schools and the prohibition of revivalist meetings for the children. (It is believed that such teaching

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# How it Goes With The DPs—Lives Still in Danger

## KNIVES THROWN AT UNARMED JEWS KILL TWO IN ITALY

BY LEO BERNSTEIN

J. T. A. Correspondent

ROME—Allied military authorities here promised to initiate a detailed inquiry into the circumstances under which two displaced Jews were killed and thirteen injured last week in anti-Jewish riots by Ukrainian fascists in the Reggio Emilia camp for displaced persons.

The Ukrainians, a number of whom served as Gestapo guards in Nazi extermination camps in Poland, and therefore fear to return to the Ukraine, were permitted by the Allied authorities to live side by side with the displaced Jews at the camp, which is located about 45 miles from Bologna. Representatives of the Joint Distribution Committee and of the Central Committee of Jewish Refugees in Italy are seeking permission to participate in the promised inquiry.

A special correspondent of the Jewish Telegraphic Agency who visited the camp was refused information by Major Lewis, the British commandant, and Lt. Eyston, his assistant. However, the correspondent learned the following details from the Italian police and the Jewish refugees:

Nearly a thousand Jews arrived at the camp the last week of April. The camp already held 25 national groups, including Finns, Czechs, Hungarian members of the fascist Arrow Cross; White Russians and 130 Ukrainians from Glasgow who were said to be fascists. The Hungarian fascists were promptly removed, but the others were not.

Mordecai Lowenberg of Poland, leader of the Jewish Camp Committee, and sole survivor of his family of a father and mother, five brothers and three sisters, a wife and three children, said that the Ukrainians threw water at the Jews from second story windows of the building as they were arriving. Some Ukrainians were identified by the arriving Jews as guards from the notorious Oswiecim extermination camp and had the SS stamp on their arms.

### Knives Thrown at Unarmed Jews; Commandant Justifies Murder

Preparing for a May Day rally in the recreation hall, the Jews decorated the walls with Zionist flag and the red flag with hammer and sickle, and the portraits of five Jewish poets. A verbal permit was believed to have been granted by the camp authorities, and 400 Jews gathered in the hall. The Ukrainians began to congregate outside.

According to the refugees, Lieut. Eyston strode into the hall, with five Ukrainians, and demanded that all the flags and "pictures of Communists" be removed and the meeting dissolved. The refugees refused because they thought they had permission to meet. Eyston personally tore down the red flag. The Jews agreed to disperse if the Ukrainians were sent away from the door. However, as they left the Ukrainians threw knives at the unarmed refugees and large-scale fighting broke out. Eyston vanished, saying he would get the police, but was not seen again.

When the Italian police restored order, nine Jews were found to be wounded. Israel Kaplan, 19, died later of knife wounds.

Nevertheless he held the line-up of the Ukrainians the morning of May 4 before the camp gates. Ten Jews identified 18 Ukrainians, but Lewis refused their request to hold the men as suspected rioters and killers for trial at the camp. He said that the whole group was going to a camp at nearby Modena.

### Fight Flares Anew as Ukrainians are Identified by Jews

Jews inside the camp surged against the Ukrainians and another free-for-all ensued. One Jew said later in an affidavit that he and his companions did not want to injure the Ukrainians, but to hold them for a trial before competent authorities, feeling that if they went to Modena they would evade justice. A uniformed guard at the gate shot into the crowd through the gate.

Other Jews stormed after the Ukrainians, yelling "fascist," attacking them and UNRRA officials with stones. Lewis, Eyston, and Supply Officer Melitsanos were thrown to the ground. Melitsanos grabbed a Tommy-gun from an Italian policeman but Major Lewis kept him from using it. Major Lewis ordered the Italians to fire at the crowd but they refused. Italian infantry then arrived with two light tanks. In the ensuing gunfire, Major Kipot, a Polish Jew, was killed and five others were wounded.

The rooms of the Jews were searched. One man was arrested as the owner of a revolver, another because he had a camera, a third because he was alleged to have written a telegram to the Soviet Military Mission at Rome asking that troops be sent to the camp. Two are still held by the British Field Security Service.

Major Lewis has refused to comment, saying that he is under military orders of the British Army not to talk about the riots. The 18 Ukrainians are said to be free at Modena.



## As 20 Jewish DPs Go On Trial

Sitting behind Major Claire Thurston (seated, right), 9th Division Provost Marshal, in Landsberg, Germany, are 20 Jewish DPs charged with starting a riot recently at the Landsberg Displaced Persons Camp. The U. S. officer was the first witness for the prosecution. The riot started after a rumor had spread through the camp that six Jewish boys had been kidnapped and murdered by German civilians. The case was referred to the AMG court at Kansenren against the protests of the defense lawyers. The 20 defendants were brought from the jail where they are being held in an army truck and returned the same way. They sang cheerfully on both trips, mainly Palestinian songs, and waved to the spectators.

## Missing Jews Found; Toll 12 Dead, 7 Wounded

Jewish Telegraphic Agency

LODZ—The mystery surrounding the disappearance of a group of Jews attempting to cross into Czechoslovakia from Poland, near the Polish town of Szczawnic, has been solved by a report from Cracow stating that 12 of the emigrants had been killed and seven wounded when they were ambushed by anti-Government anti-Semitic bandits.

Funeral services for the twelve were held in Cracow with representatives of the Government, trade unions, political parties and other groups attending. The massacre has aroused the entire nation and spurred official efforts to crush the bands which have been terrorizing the countryside.

### 2 Jews Murdered Near Munich

World Wide News Service

MUNICH—Two Jews who apparently had been "taken for a ride" from their Munich apartment were found murdered in a forest near Munich.

## Madrid Paper Charges Jews Behind Probe

Jewish World News Service

PARIS—The Jews and Communists cannot forgive Spain for the expulsion of the Jews from Spain in 1492 and because of this they have now started the campaign against General Franco. This is the explanation given for the UNO action against Franco Spain by the Spanish newspaper 'Espaniol' of Madrid. The newspaper claims that Fascist Spain has never regretted the action of five hundred years ago, for it has solved the Jewish problem in Spain forever.

### Can Now Perform Marriages

NEW YORK — Reform rabbis may now perform marriages in Palestine, Rabbi David Wice reported here. Heretofore marriages performed by Reform Rabbis were not recognized by the government as legal. The change was brought about when Rabbi James G. Heller was in Palestine and convinced the government that Reform was a recognized religion.

## Jews Plan to Leave, U. S. Men Unfriendly

Jewish Telegraphic Agency

CHAM, Germany—The majority of the 265 displaced Jews who have been living in this Bavarian town, near the Czech frontier, for some time, are planning to leave for DP camps, following an attack on several of them by American troops, a correspondent of the Jewish Telegraphic Agency, was told upon his arrival here to investigate the details of the incident.

The correspondent found that the attack on the Jews, during which one, Joseph Mosler, was shot, was chiefly a result of the local commander's complete mishandling of what could have been minor incidents between displaced Jews and soldiers. The commander, Major George Taylor of Missouri, who has been in Cham only two and a half months, admitted that it might have been advisable to enlist the help of the DP leaders in an attempt to ease the tension between the Jews and the U. S. troops.

The wounded Jew, as well as the other Jews arrested by the military authorities as a result of the clash, were freed with the exception of one who was sentenced last Wednesday to eight months imprisonment for allegedly striking an American sergeant. The fight started near a soldier's beer hall where the American soldiers fraternize with German girls, who incite them against the Jews.

## Conditions Worsening, Grinberg Tells AJC

World Wide News Service

NEW YORK—The condition of the homeless Jews in Germany, is growing from bad to worse, Dr. Zalman Grinberg, chairman of the Central Committee of Liberated Jews in the American occupied zone of Germany, warned in a letter received and made public by the American Jewish Conference.

Dr. Grinberg who visited the United States in February when he attended the annual session of the American Jewish Conference declared that "anti-Semitism among the German population is awakening as in former years, and every day brings reports about anti-Semitic excesses in various places."

In his letter he charged local military authorities in Germany with lack of understanding and good will, stating that orders are interpreted against the interests of the displaced persons and that "good intentions and promises given in Washington are of little use if the executive authorities are not willing to carry them out."

## Murphy Bids 873 Refugees Bon Voyage to U.S.

## Religious Services Held as Marine Flasher Sets Sail

Jewish Telegraphic Agency

BREMEN—The Marine Flasher, first vessel to sail from Europe to the United States under President Truman's directive on DP immigration, left here over the week-end with 873 wildly excited passengers, including more than 600 Jewish refugees.

An hour before sailing time the immigrants jammed the flag-draped deck and heard Robert Murphy, United States political advisor to Army headquarters, greet them as prospective American citizens. From an improvised platform Murphy bade them forget the sorrow of their past lives and wished them success and happiness in their new home. The ship's captain, Robert Eastman, told the refugees that they were "now on board American soil, where liberty and justice for all" prevailed.

Religious services were held before the ship sailed, by U.S. Army Chaplain Joseph Shubow of Boston who is accompanying the immigrants on their trip to America. The passengers sang

"God Bless America" and "Hatikvah" as the boat cast off. Before embarkation over 1,000 Jewish refugees attended a mass meeting in the immigration station's large auditorium and heard Joseph Rosenzhaft, president of the Central Committee of Jews of Belsen, wish them good luck and urged them not to forget those who remained behind and to continue the struggle for the realization of Jewish national aspirations in Palestine.

Among the Jewish immigrants were 343 from Poland, 218 from Germany and 45 from Latvia, including 69 children ranging from four months to 18 years. More than 440 of the Jews received their visas under corporate affidavits filed by the Joint Distribution Committee. In order to expedite the Marine Flasher's sailing, the J.D.C. also advanced funds for nearly 100 Catholic and Protestant immigrants, which will be repaid by American Christian organizations. The next group of immigrants is expected to sail this week on the Marine Perch.

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# Ku Klux Klan Plans For Nation Reorganization Being Carried Out

Prepared by the American Jewish Committee

## Klan Emerging Into The Open

PLANNING a post-war resumption of Ku Klux Klan activities comparable to those of the 1920's, James Colescott, Imperial Wizard, Samuel Green, Grand Dragon of Georgia, and Ben Adams, editor of The Fiery Cross, had notified Klan leaders throughout the country that a "klonklave" (Convention) would be held in Atlanta on May 8, which would be climaxed by a ceremonial cross-burning atop Stone Mountain the following night. Leaders and delegates from all sections of the country were expected to attend the convention, which was to launch this night-riding fraternity into open activity. Secretly organizing, especially in the South and South West, Klan groups masquerading behind such names as "Old Glory Club" and "American Fellowship Club," were to come out into the open with the holding of the convention.

### In the South

The KKK in Georgia was officially recorded on state records, late in March 1946, as a corporation engaged in "fraternal" activities. In compliance with Georgia law it has paid a registration fee since 1940. Dr. Samuel Green, Georgia Klan Dragon, said the Klan was not required to register as a new corporation because it had never relinquished a charter granted in 1916. The registration papers listed James A. Colescott, a Miami veterinarian, as president, and Morgan Belser, Atlanta lawyer, as secretary.

Application blanks for membership being distributed in Atlanta and Miami Florida, read in part:

I, the undersigned, a native born, true and loyal citizen of the United States of America, being a white male, Gentle person of temperate habits, sound in mind and a believer in the tenets of the Christian religion, maintenance of white supremacy, principles of "pure Americanism," do most respectfully apply for membership in the Knights of the Ku Klux Klan.

Several large signs in Miami read "J. B. Gordon Klan No. 5 Welcomes You." The Miami Life of March 23 carried a Klan "welcoming" ad, giving Box 337, Glenwood Heights, Miami 38, as its address. The Klan reincorporated in Florida on September 7, 1944. The certificate, although not disclosing the officers, listed as incorporators and directors: A. B. Taylor of Orlando, A. F. Gilliam of Clarcona, and H. F. McCormack of Apopka.

In Birmingham, Alabama, on March 27, five crosses were burned in various sections of the city. In Chattanooga, Tennessee, the Klan intimidated a Jewish woman who had started a small store in Redbank, a suburb. After they had scared her out of the community, they burned a big cross in celebration.

### In the Mid-West

Colescott has been actively engaged in organizing the Middle West during the past several months, and is reported to have been especially successful in Illinois and Michigan, where he contacted many former Klan leaders. He has already parceled out territories to "Journeyman-Organizers," a position which formerly bore the title of "Kleagle."

Within the past month several Klan units have held outdoor ceremonies in regions surrounding Detroit. One such ceremony was held outside Chelsea, Mich., a town of about 500 population, forty miles from Detroit. In a circle formed by thirty-five cars, a cross was burned by over 100 Klansmen in full regalia. All indications are that the Klansmen came from Detroit. It has been ascertained that Klansmen from Detroit and other large cities have been soliciting the aid of sympathetic farmers to provide them with secluded spots for the performance of their rituals.

### In California

Klan leaders have expressed themselves as being gratified over the progress they have made in Southern California, where Klansmen were active in defense of Councilman McClanahan, ardent supporter of Gerald Smith, in the recent Los Angeles recall campaign.

At Big Bear Lake, California, which has been plagued by a series of cross-burnings in and near the town, Dr. Wesley Swift, minister of a church in Lancaster, California, addressed a meeting of the Big Bear Lake Post of the American Legion on behalf of the Klan, telling his audience that

"The Klan is here in Bear Valley to stay. We intend to form restrictive covenants here and elsewhere in order to hold the line of pure Americanism."

Swift explained that the Klan was no longer anti-Catholic, that its goal was "pure American nationalism and nothing else." He denounced "international Jewry," urged that the Negro "be kept in his rightful place," and praised Gerald L. K. Smith, Father Coughlin and the late Huey Long.

The Big Bear Lake incidents have prompted State Attorney General Robert W. Kenny to start quo warranto proceedings in Superior Court for revocation of the Klan's state charter, on grounds that the Klan is "operating contrary to law and order." Kenny declared that he would ask for the passage of a state law similar to that of New York, which compels officials of organizations to reveal their membership, constitution and bylaws.

## Hatred Spread From Utah

Two anti-Semitic pamphlets, God Made Me Free and America Forever, are now being distributed by Marilyn R. Allen of Salt Lake City, Utah, on behalf of Jeremiah Stokes' Pro-American Vigilantes. Heavily infused with expositions of the British-Israel theory of Anglo-Saxon supremacy, the pamphlets viciously denounce prominent Jews, make the usual "conspiracy" charges, and quote from Upton Close and Frederick Kister's writings.

## "Youth" Meeting In Chicago

Under the chairmanship of Larry Asman, itinerant organizer for the Gerald Smith enterprises, a very anti-Semitic meeting of Christian Youth for America, held at Chicago's Hotel Sherman on April 14, was attended by a not-so-youthful audience of 350. Members of the audience were first required to go to the LaSalle Hotel, where Renata LeGant and Florence Griesel distributed the admission cards to the Hotel Sherman.

Gerald L. K. Smith, the principal speaker, presented himself as a martyr of the sixty-day jail sentence given him by Chicago Municipal Court Justice McCormick for contempt of court. Smith announced that he intended to obtain 100,000 names to a petition demanding the Judge's impeachment.

Elizabeth Dilling, in addition to her usual anti-Semitic routine, denied charges that she had been receiving money from the late Edward H. Hunter, who had been generously subsidizing some of the alleged seditionists.

Other speakers were Jeremiah Stokes, of Salt Lake City, Utah, head of the Pro-American Vigilantes who is assisting Mrs. Dilling in the revision of her Red Network, and Donald Lohbeck, who deplored the 30-day contempt sentence meted out to him by Judge McCormick, and told of his "victory" over the "communists" who attempted to break up the recent Smith rallies in St. Louis.

## Springer To Hold Big Youth Rally

Harvey H. Springer's Western Voice of April 25 announced that a mammoth youth camp-meeting "covered wagon style" will be held during the entire week of July 14 in Jarre Canyon, outside of Denver. Among those scheduled to speak is Kenneth Goff, director of Christian Youth for America (which should not be confused with Youth for Christ, a nationwide revival movement).

The same issue also announced a "Rocky Mountain Bible School" during the week of May 19 at which Gerald Winrod is among those scheduled to teach.

## Smith Issues Another "Call"

After having issued several abortive "calls" for a national conference of "66 nationalist groups" (The Home Front, January 15, 1946), Gerald L. K. Smith has again announced that a "National Congress" will be held on May 28 at the Public Auditorium in St. Louis. According to Smith:

We expect every courageous Nationalist in the United States to be present. These leaders will include veterans, Christian youth, Youth for Christ members, Christian crusaders, and representatives of some 69 Nationalist groups.

## Cameron No Longer With Ford

Walter J. Cameron, one-time editor of the anti-Semitic Dearborn Independent and public relations director for Henry Ford, was retired from the Ford organization last month.

On March 1, 1946, The Home Front reported that Cameron had written the lead article for the February issue of Gerald Smith's The Cross and the Flag. In his radio broadcast of April 21, Drew Pearson, commenting on the Cameron severance, attributed it to the desire of Henry Ford II to clear his company of all bigoted elements.

## PHILADELPHIA PAPERS GET 3,600 BIAS ADS IN MONTH

By PHIL LEVINE

Jewish Post Staff Correspondent

PHILADELPHIA—Although there has been a slight decrease in the lineage of help wanted advertising in Philadelphia daily newspapers the number of these ads carrying discriminatory phrasing is nearly three times that of last year, a survey by the Pennsylvania Regional office of the Commission on Law and Social Action of the American Jewish Congress reveals.

Complaints filed at the local CLSA office on anti-Semitic job discrimination have almost doubled from that of last year.

Over 3600 help-wanted ads with a discriminatory specification were carried during a one month period by the three dailies, the Bulletin, which has the largest circulation of any evening paper in the country, the Inquirer and the Record, the survey reveals. During this period (Feb. 20 to March 20, 1946) one out of every 17 ads carried some specification as to religion, nationality, or race; one out of seven was interested in the religion or nationality of the applicant.

A year ago the Record refused to accept any discriminatory help-wanted ads. The Inquirer, too, had a policy against carrying ads with specific religious or racial specifications, although it did run ads which contained the phrase "state religion." These policies were reversed in the fall

of 1945 and now all Philadelphia newspapers carry help-wanted ads with discriminatory phrasing.

## Industry Official Says FEP Backers Communist

SPECIAL SPRINGFIELD, Mass.—The proposed FEP legislation in Massachusetts "originates with the Communist Party," Jarvis Hunt, legislative counsel for the Associated Industries of Massachusetts and one of the leading opponents to FEP legislation, declared this week at a hearing before the Legislative Ways and Means Committee at the State House.

## Rabbi Haberman In New Post

SPECIAL BUFFALO, N. Y.—Rabbi Joshua O. Haberman has been elected Assistant Rabbi of Temple Beth-Zion here. Rabbi Haberman has been serving as replacement rabbi at Mobile, Ala.

## Jew Named President Of American College

SPECIAL SPRINGFIELD, Mass.—Dr. William Gellerman, chairman of the Springfield Roundtable of Christians and Jews and head of the sociology department and di-

rector of faculty and curriculum retired recently as president of American International College, has been elected new President of the College by the Board of Trustees. He will assume his duties May 20.

Active in interracial affairs in this city, Dr. Gellerman succeeds Dr. Chester Stowe McGown, who

The Zionist organization in Hungary has been denied permission to publish its own newspaper.



## Fiery Crosses Burn as Signal of Klan Rebirth

Charred remnants of five fiery crosses atop historic Stone Mountain, near Atlanta, Ga., heralds the Dixie rebirth of the Ku Klux Klan on a theme of "white supremacy." More than 700 white hooded figures assembled on the eerie, torch-lighted granite mound as 500 new members were added in the "naturalization" or initiation. In the first meeting since the Pearl Harbor attack. For the first time women were reported among the KKK disciples—each of whom are charged a \$10 initiation fee. More than 2,000 spectators watched the hooded participants in their two-hour ceremony.

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## U.S. TO CONSULT WITH ARABS, JEWS ON INQUIRY REPORT

**Jewish Telegraphic Agency**  
WASHINGTON—The United States Government is studying the recommendations of the Anglo-American inquiry committee on Palestine and intends to consult with Arab and Jewish leaders before making any definite decision on the report, Acting Secretary of State Dean Acheson told the diplomatic representatives of five Arab states who called on him to protest the committee report.

Acheson told his press conference that the Arab diplomats pointed out that on a number of occasions the United States Government had informed the Arab Governments that in its view no change should be made in the basic situation in Palestine without prior consultation with both Arabs and Jews. They further expressed hope, the Acting Secretary declared, that the American Government would not adopt any policy calling for change in basic policy without such consultation.

Asked whether any negotiations are proceeding between the United States and British Governments to implement the recommendations of the committee, Acheson said that we are in consultation with the British Governments on matters of procedure relating solely to the promised consultation with Arabs and Jews.

He declined to comment on an alleged statement by Bartley Crum, an American member of the committee, assailing the former Grand Mufti as a war criminal and one of the twenty-five most dangerous Moslems.

(Mr. Crum last week reiterated his charge that Foreign Minister Bevin had promised the members of the committee that his Government would adopt their recommendations, if they were unanimous. Earlier, a Foreign Office spokesman had stated that there was no record of such a statement by Mr. Bevin).

### 100,000 Only a Start Says Saltonstall

**Special**  
BOSTON, Mass.—Senator Leverett Saltonstall told the 15th annual encampment of the Massachusetts Department, Jewish War Veterans, meeting here, that the United States has a responsibility to see that treaties regarding Palestine, to which it was a signatory after the war, are lived up to.

The Bay State senator, who for many years has displayed an interest in Zionism and Palestine settlement, declared that immigration of 100,000 Jews into Palestine is a start, but only a start if they are allowed to go there and live in peace and security.

### Soviet Consul Denies Arab Report

**Jewish Telegraphic Agency**  
JERUSALEM—Russia has not yet taken any official stand on the report of the Anglo-American inquiry committee, the Soviet consul at Beirut, M. N. Argonov, stressed this week at a meeting in Tel Aviv with leaders of the League for Friendly Relations with Russia. Mr. Argonov denied the reports in the Arab press that the Moscow radio has criticized the committee's recommendations.

### Laski Hits Attlee for Stand

**Jewish Telegraphic Agency**  
LONDON—Stating that "there is no possible doubt" that the Anglo-American report on Palestine called for the transfer to that country of 100,000 Jews without delay, Harold Laski, chairman of the executive of the Labor Party, has sharply criticized Prime Minister Attlee for placing conditions on British implementation of that recommendation.

### Ben Gurion Arrives In U. S. From London

**Jewish Telegraphic Agency**  
NEW YORK—David Ben Gurion, chairman of the executive of the Jewish Agency, has arrived here from London reportedly in connection with the recommendation of the Anglo-American inquiry committee that 100,000 Jews be transferred to Palestine immediately.

Ben Gurion, who plans to return at the end of the month, to either London or Palestine, told reporters that although the Jewish Agency has not taken any stand on the inquiry committee report as a whole, it was chiefly interested for the moment in securing the immediate transportation of the 100,000 Jews.

### Weizmann Coming for Talks

**Jewish Telegraphic Agency**  
LONDON—Dr. Chaim Weizmann, president of the Jewish Agency, is coming to London to participate in discussions which the United States and Britain are planning to hold with Jews and Arabs before taking action on the recommendations of the Anglo-American inquiry committee, the Sunday Times said this week.

### Miss Dillon Dropped; O'Dwyer Names Moss

**World Wide News Service**  
NEW YORK—Maxmilan Moss, a prominent Brooklyn lawyer active in Jewish affairs, has been appointed by Mayor O'Dwyer to the New York City Board of Education. Mr. Moss replaces Miss Mary E. Dillon, whose reappointment was opposed by the American Jewish Congress and other agencies because of her alleged failure to sponsor an inter-racial school program and her alleged connection with a utility company which has recently been accused of discriminating against Jews in employment.

Mr. Moss is an official of many Jewish philanthropic organizations and fraternal organizations.

### HUC Sets Up Ochs And Rosenwald Chairs

**Special**  
CINCINNATI—Establishment of the Adolph S. Ochs Chair of Jewish History in honor of the late publisher of the New York Times, and the Julius Rosenwald Chair of Jewish Social Studies at the Hebrew Union College, was announced here by Dr. Julian Morgenstern, president.

### 2 Jews Get Sentences

**Jewish Telegraphic Agency**  
JERUSALEM—Two Jews were sentenced this week by a Palestine military court for participation in an unsuccessful attempt to land 240 visaless immigrants at Tel Aviv on the night of March 25-26.

Arieh Klapper, 34, was sentenced to four years, and I. Shraga, an 18-year-old youth, received a three-year sentence.

### Rabbi James Wax Elected

**Special**  
MEMPHIS, Tenn.—The Board of Trustees of Temple Israel has announced the election of Rabbi James Wax of the United Hebrew Congregation of St. Louis as the new assistant to Dr. Ettelson. Rabbi Wax, a graduate of Hebrew Union College, will assume his duties July 1.



### British Enforce "Order" in Tel Aviv

As tension mounts in the Holy Land, a British truck and a tank roll along a street in Tel Aviv, Palestine. Infantrymen keep a sharp lookout for any disorders that may break out. The unrest was brought on by the recommendation of the Anglo-American Palestine Commission that 100,000 Jews be admitted to the Holy Land.

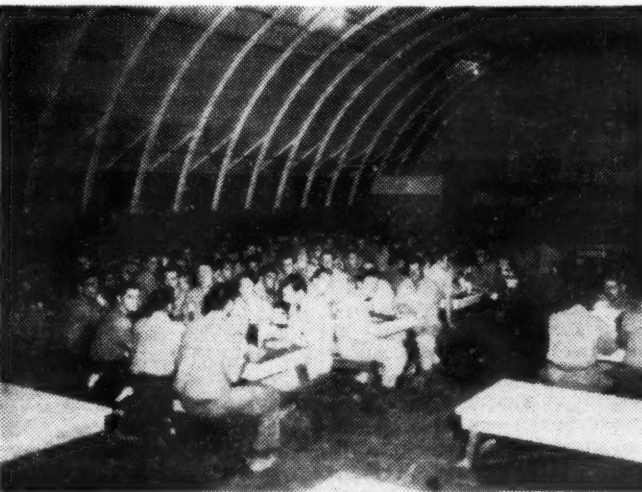
### Voting for Congress Delegate Set June 16-17

**Special**  
NEW YORK—The elections for delegates to the World Zionist Congress will take place on Sunday, June 16 and Monday, June 17, it was announced today by the United States Central Shekel and Election Board.

The polls will be open on Sunday, from 9 a. m. to 9 p. m. and on Monday from 12 noon to 10 p. m. In eleven large cities, the voting will be held on the two days. There are New York, Philadelphia, Baltimore, Boston, Cleveland, Pittsburgh, Detroit, Chicago, St. Louis, Los Angeles and San Francisco. In all other communities, Sunday, June 16 will be election day.

The local Shekel and Election Boards set up throughout the nation will designate the location of the polls in their own communities. Every voter must bring to the polls the Shekel which is his registration certificate and a means of identification, such as a driver's license, Selective Service card, Ration Book, etc.

The number of delegates that each of the seven Zionist parties will send to the Congress is determined by the number of votes cast for its ticket. These parties are the Zionist Organization of America, Hadassah, Mizrahi, Poale Zion, Left Poale Zion, Hatzomer Hatzair and the Jewish State Party.



### Flown 750 Miles to Saipan Seder

Passover services on the Island of Saipan were conducted by Chaplain Adolph J. Feinberg, with 150 G.I.'s in attendance. The Jewish men on Tinian and Iwo Jima (750 miles away) were flown in for the occasion. Chaplain Feinberg, who was eligible to return to the U. S. a month ago, has left for the U. S. He is rabbi of Temple Beth-El, Hammond, Ind., on leave of absence.

### 24 Colonists Beaten, Go on Hunger Strike

**Jewish Telegraphic Agency**  
JERUSALEM—Twenty-four settlers from the Jewish colony of Birya, who were arrested on Feb. 28, went on a hunger strike last Thursday, in protest against police brutality.

The 24, who were detained following an attack by unknown persons upon an encampment of the Arab Legion near Birya, were beaten by British constables in the Acre police station on Thursday, when they refused to be fingerprinted, asserted that they were political prisoners, not criminals.

After they were returned to prison, they sent a protest to High Commissioner Sir Alan G. Cunningham, stating that they would continue their hunger strike until given assurances that the police violence would not be repeated. Among the hunger strikers are several youths under eighteen.

### Arabs Say Mufti Expected in Beirut

**Jewish Telegraphic Agency**  
JERUSALEM—Informed Arab circles in Jaffa said this week that the ex-Mufti of Jerusalem has been granted Lebanese citizenship and was expected to arrive in Beirut shortly. A tremendous reception is planned, they said.

A spokesman for the French Foreign Office told the Jewish Telegraph Agency last week that the Mufti was free to leave the country whenever he chose, despite a British request that he be detained because his presence in the Middle East might have an adverse effect on the Palestine situation.

The press attache of the Soviet Embassy in Paris denied recent press reports that Russian Ambassador Alexander Bogomolov had conferred with the Mufti at his villa outside Paris. The attache said that these reports were "ridiculous," and added that he would have a fuller statement to make later in the week.

### JIR, HUC Announce Summer Sessions

The Jewish Institute of Religion will expand its 9th annual Summer Institute into a full two-week session, from June 10-22, Rabbi Victor Eppstein, director, announced. Originally intended as a "refresher course" for ordained rabbis, this year the Summer Institute will be of interest to laymen as well.

**Special**  
CINCINNATI—The Hebrew Union College has announced its sixth Summer Institute for Graduate Study and its first Summer Institute for Temple Secretaries, June 17-21. The program will include refresher courses, round tables and forums dealing with practical problems of rabbis.

**WANTED**  
YOUNG American (Conservative) Rabbi graduated from the Jewish Theological Seminary of America; Yeshiva College of New York, or the Hebrew Theological College of Chicago. Address L. Behrman, Financial Sec'y, 17 E. Colorado Ave., Colorado Springs, Colorado.

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# Lewis on Books

By DR. THEODORE N. LEWIS

"THIS IMMORTAL PEOPLE," Jews almost entirely, who, with by Emil Bernhard Cohn. isolated exceptions, are a pretty loathsome lot, helpless victims of a cruel environment and a prey to greed, lust, etc.

THIS is an excellent one-volume history of the Jewish people. Dealing with the main currents of Jewish life throughout the ages, the author succeeds in making of the complex and varied material a continuous and inspiring story. Well written, with feeling and sentiment, there are few better outlines of Jewish history.

Dr. Cohn approaches his subject with objectivity and yet with deep attachment to and love for his people and tradition. His attitude towards everything Jewish, past and present, is always affirmative and positive. Thus Ezra and his associates, modern critics to the contrary notwithstanding, are not a relapse "from the prophetic peaks" but "a new orientation and in some respects, even an advance."

The Pharisees are praised and the New Testament's attitude branded "as misleading because it is tendentious." Every Jew and Christian should know that, despite Christian propaganda to the contrary, the Pharisees "were neither hypocrites nor formalists," but noble and challenging Jewish leaders.

THE CHAPTER on Jesus, Paul and the Church is brief, but concise. Few, very few, Jews know that the twenty-first sentence of the twenty-fifth chapter of the Book of Proverbs written long before Jesus ever lived, proclaims the amazing doctrine that "if thine enemy be hungry, give him bread to eat; if he be thirsty, give him water to drink." Neither Jesus nor the New Testament has improved upon this! Loving one's enemies is an ancient precept in Israel, taken over by Jesus whose followers violate it with shameful regularity and abandon. These few pages should be read particularly by those Jews who think of Jesus as another "rabbi," these pages and a brief essay on the subject in Hebrew, by my good friend, Dr. Max Raisin of Paterson, N. J.

Obsessed with interfaith work as our American Jews are, they can hardly realize that the effect of the Christian Church on Jewish life was literally catastrophic, that the Church, within "the space of five centuries, had transformed them (the Jews) from Roman citizens to the status of despised Pariahs" is an indictment which is as true as it is inconceivable. A religion which by virtue of political power can thus treat any people, but particularly that people from whom it has taken its basic religion and ethics, is scarcely the one qualified to lead mankind in the paths of peace, justice and truth.

The Behrman House and Mr. Cohen have jointly produced a fine volume, which should help American Jews acquire a better understanding and a deeper love for their people.

"WASTELAND" by Jo Sinclair, a \$10,000 prize novel, reminds one of James T. Farrell by virtue of its sordidness, ugliness and coarseness. This, however, is its only resemblance. It lacks the skill, the artistry of Farrell, and his rich descriptive powers. Whereas Farrell's characters are all Irish, Wasteland deals with

The Jewish family of Miss Sinclair is dominated by hate, not love. Particularly revolting is the father. The hero, Jackie Brownstein, transformed into Jack Brown, discovers in the office of a psychiatrist that what ails him is self-hate, a feeling of inferiority, of constant embarrassment at being a Jew, and shame of his own family.

How does he obtain healing? The psychiatrist tells him he must learn self-acceptance, helps him realize that there is nothing shameful in being a Jew, etc.—all of which did not require three hundred pages, with some disgusting details to reveal.

THE AUTHOR fails to deal with Jewish self-hate in any fundamental way. Much more than "universal patterns" are required to mend "recognized inadequacies." Had she made her hero identify himself deeply with his own people, faith and culture, had she made him realize the majesty of Israel and Judaism, he would have found true healing and permanent mental health. Because her attempt at this is halfhearted, is it far from satisfactory.

REFRESHING and delightful contrast with "Wasteland" is Soma Morgenstern's challenging "Son of the Lost Son," published by the Jewish Publication Society. Mr. Morgenstern also deals with the return of an estranged, lost Jew to Judaism, but with true Jewish insight, penetrating understanding, with a magnificent grasp of the implications inherent in the "acceptance" of Judaism and the Jewish people.

The father of Alfred Mohilevsky, the hero of "The Son of the Lost Son" was baptised in his youth upon his marriage to a non-Jewess, and broke every possible contact with his family and the Jewish people. Though brought up as a devout Christian, Alfred begins to yearn for Jews and Judaism after his father's death. His return to his people and faith, to the deep distress of his non-Jewish aristocratic and wealthy mother, is depicted with skill and profound pathos.

What speeds the joyous reunion of Alfred with Israel and the Jewish heritage is his meeting and contact with his uncle Wolf, an ardently orthodox Jew. The meeting occurs at Vienna, where the uncle is attending a congress of the "Sons of the True Traditions." Alfred's struggle and determination to "become a Jew" and to "retrace his father's road step by step" is splendidly depicted. His victory over his mother, over his non-Jewish environment and training, and over rich material prospects, is an epic story with the fundamental assumption that the Jews are a good and lovely people, and that Judaism is a noble ideal.

The road Alfred takes is the road which beckons all those who have strayed from their ancestral fold. For Jews, it is the only path to serenity, mental health, and enduring joy.

A new and completely revised edition of the B'nai B'rith official book of facts, entitled "This Is B'nai B'rith," has been published by the Supreme Lodge.

## YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1632, Indianapolis, Ind.

Dear Mr. Pearlroth:

Could you please tell me the derivation of my name Marmar. It seems to be a rare name and I'm wondering if it has anything to do with the Sea of Marmora or the word marble. My grandfather came from Russia.

ALLAN MARMOR

Sincerely,

46N. Central Ave., Chicago, Ill.

Marmor

This is a very interesting name.

It has nothing to do either with marble or the Sea of Marmora.

The word is half Rumanian and half Hebrew and was originally Mare More, meaning "a great rabbi or teacher." (Mare means "Great" in Rumanian and Moreh is Hebrew for "Rabbi" or "Teacher.")

Your first ancestor to assume the name probably came from Bessarabia or from some Russian or Polish province bordering on Rumania, and must have occupied an important rabbinical position. The Sea of Marmora is so named after Marmora Island where marble was quarried in the olden days.

Dear Mr. Pearlroth:

Would you please trace the name "Pizer" for the writer.

Mrs. SHIRLEY EDLIN PIZER 520 W. Ayres, Peoria, 5, Ill.

Pizer

This is a distinguished Jewish family name, apparently anglicised from Peiser.

The name is derived from the town of Peisern, which is situated in the Government of Lodz, Poland.

The first one to bear the name was Rabbi Simon ben Judah Loeb, who was born in Peisern in 1690 and occupied rabbinical positions in many Jewish centers in succession.

Peisern was situated on the Russo-German border before the first World War and its inhabitants had a tendency to travel far and wide. At the present time there is a Belgian economist, a French engineer, a German psychologist and a former Professor of Oriental Literature at the University of Konigsberg, all bearing the name of Peiser and all apparently members of the same family as yours.

Peisern means "Bakerstown" in slightly corrupted Latin.

New Book on Jew in U. S. Out

NEW YORK—James Waterman Wise is the editor of a new book, "The Jew in American Life," published this week by Julian Messner, Inc. The preface is written by Eleanor Roosevelt.

"Jews in the Third Reich," by Bruno Blau, German author, is the title of a comprehensive and authoritative study of the position of the Jewish people during the Nazi reign of terror. The book includes twenty-five statistical tables published for the first time.

Charles J. Rosenbloom of Pittsburgh, National Chairman of the United Palestine Appeal and a National Chairman of the \$100,000,000 United Jewish Appeal, sailed last week on the S. S. Vulcania to make an intensive study of the refugee settlement program in Palestine.

## Between You and Me

By BORIS SMOLAR



If you care to bet that the World Zionist Congress, scheduled to open on August 7, will not take place this year, you may win some money. . . . There is a good deal of bargaining going on behind the scenes concerning postponing the congress. . . . And there is not much opposition to this idea. . . . Those advocating postponement argue that there is much political work to be done this summer in connection with the recommendations of the Anglo-American inquiry committee. . . . They consider it harmful to split the Zionist forces by conducting election THE VIND campaigns for delegates to the congress when Zionist leadership will have its hands full, fighting for the admission of 100,000 Jews to Palestine. . . . They also believe that the World Zionist Congress, if held before the 100,000 Jews are admitted to Palestine, may face difficulties in formulating its political policy. . . . It is known that President Truman is most anxious to see action as soon as possible on the recommendations of the inquiry committee. . . . And it is also taken for granted that American ships will be assigned by the President for free transportation of the 100,000 displaced Jews. . . . American Zionist leaders are now formulating suggestions to be presented to the President in connection with his sincere desire to see all the 100,000 displaced Jews moved to Palestine before the end of this year. . . . A Zionist delegation will ask the President to consult Jewish leaders on setting up machinery to carry out the recommendations of the inquiry committee. Incidentally, the State Department is very much concerned about the fact that Jews from Poland and Hungary are "infiltrating" the American zones in Germany and Austria with the hope of being among the 100,000 Jews to be transported to Palestine. . . . Leaders of major Jewish organizations have been summoned to Washington by Acting Secretary of State Dean Acheson for a discussion on this subject. . . .

While the U. S. government is inclined to comply with the request by British Prime Minister Attlee that America should provide financial assistance in bringing 100,000 Jews from Europe to Palestine, it will definitely give a negative reply to Attlee's demand that American troops be stationed in Palestine. . . . The attitude of leading figures in Washington is that as long as Britain wishes to remain the sole trustee over Palestine, it is her duty to maintain order there. . . . Moscow is watching with utmost interest for the American reply. . . . All indications point to the fact that if American troops are stationed in Palestine, the Soviet government would demand that Russian troops also be stationed there. . . . In general, Moscow's attitude towards the Palestine question becomes clearer from day to day. . . . The Soviet government believes that the Palestine population has the right to determine its own future and not to have it decided by Britain and America. . . . But if Palestine is to be placed under temporary trusteeship, Moscow wants it to be a British-American-Russian trusteeship. . . . A clear-cut Soviet view on the Palestine issue will be given at the forthcoming session of the General Assembly of the United Nations which will be held in New York in September. . . . There is no reason to fear that Russia will place the Palestine question on the agenda of the Security Council which is now in session. . . . Nor will this issue be brought up by Egypt—the only Arab country represented at the Council—since it may prejudice the British-Egyptian negotiations for the complete withdrawal of British troops from Egyptian territory.

WASHINGTON TALK

Volumes will, no doubt, be written about the Jewish Brigade which is now about to be dissolved by the British military authorities after establishing an outstanding record at the front, fighting the Nazis. . . . And in this connection there will undoubtedly be discussion about the Jewish Legion, the predecessor of the Jewish Brigade in World War I, which was the first Jewish military unit in modern Jewish history to fight under a Zionist flag. . . . The difficulties in promoting the idea of the formation of the Jewish Legion are now told, for the first time, in a book by Vladimir Jabotinsky entitled "The Story of the Jewish Legion." . . . Beautifully written by the "father" of the Jewish Legion movement, the volume makes fascinating reading and is especially timely now, when the attention of the entire world is focused on the political developments in and around Palestine. . . . The book tells the story of how Jabotinsky, fighting alone, and suffering failure after failure in his obstinate efforts to secure the establishment of a Jewish military unit, nevertheless succeeded in carrying out his idea. . . . The 5,000 fighters who composed the Jewish Legion volunteered from the United States and England, from Canada

The United States government is willing to grant a huge loan for Palestine in order to facilitate the carrying out of the recommendations of the Anglo-American inquiry committee. . . . This loan may be granted through the Export-Import Bank. It will run into many millions of dollars, and will not need any ratification by Congress. . . . One of the stipulations, I understand, will be that the loan also be used by the Palestine Government for the benefit of neighboring Arab countries. . . . This loan has nothing to do with the possibility of FINANCIAL PROSPECTS receiving the largest share of the twenty-five million dollars which the Allied Reparation Conference in Paris recently decided to allot to the Intergovernmental Committee on Refugees for the resettlement and rehabilitation of displaced people. . . . The Jewish Agency is already negotiating with the Intergovernmental Committee for this sum. . . . And Zionist, as well as non-Zionist leaders in this country, are supporting the demand of the Agency. . . . The State Department considers that this \$25,000,000 constitutes a first and prior charge on German external assets which the Allies will get as reparations. . . . Meanwhile, the U. S. government is try-

(Continued on Next Page)



# A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

## Yiddish Press Views

### Russia's Stand With Alarm

THE Yiddish press is turning against Russia. "It looks like Russia is really encouraging the Arabs," says the respected Journal; "if only for the fact that its Paris ambassador visited the Mufti." Recalling pro-Arab Moscow broadcasts, it "views coming developments with alarm."

"Bitter news" its J. Fishman calls the Mufti visit. He hopes Russia will not bring the Arab case to the Security Council, or oppose entry of 100,000 Jews to Palestine. "This would be an open stand against the whole Jewish world."

Well, they're taking the "open stand." The communist Freiheit used to attack the White Paper—and England. Still fights England. It's cooled noticeably, though, to opening Palestine. Why, it purrs, should the 100,000 enter? Why should they want to? So much trouble there, and excitement!

### The 'Liberal' Day Turning Against Russia

So, the "liberal" Day is changing. With the anti-Red Forward, it exposes the treatment of Polish Jews by the Soviets. 150,000 fled into Russia from the Nazis, and stayed there six years. Now they're coming back, naked, hungry, terrified. Kept at frost-bitten forest labor "with cannibals and criminals," one-third died. White Russians and Ukrainians hated and murdered them. Packages from America didn't reach them. The Gentiles kept these.

L. Segal (Day) relates there's not one Hebrew school in Russia! Hebrew is a crime. There are more Zionists in jail than ever. Yiddish is slowly disappearing. "Jewish communal life in Moscow" is a lie. Committees, like the Jewish anti-fascist committee, are government outfits. "There are forces trying to alienate Russian Jews eternally from their brethren abroad."

But, underground in Russia, persists a "love and longing for Eretz Israel!" Even highly-placed Jews, and officials, yearn for Palestine.

### The Forward Suspects a Plot With Nylons, Etc.

Where are our nylons, and white shirts? Plastic suspenders, rare powders, creams, razors? In Transjordanian startling news from this Arab hinterland reaches the Forward from S. Ben-Israel. The small, filthy capital, Ammon, has only half-savage Bedouins, asses, and camels on the street. But in shop windows are the above luxuries, with combs and toothbrushes, too. Thereby hangs a scheme of Britain's. To flatter and build up the Arab millionaires, it is subsidizing an import industry there, which is paying enormous prices for American products (black market, undoubtedly), and reselling these at tremendous profits, not to its own barefoot population, but to Palestine. Palestine is at a disadvantage. There is no subsidy there. It's got to buy from Ammon, at the further price of inflation. Samples: 25-cent lipstick: one dollar in Ammon, four dollars in Tel Aviv. White shirt: \$2.50 in America, \$12.00 in Ammon, \$48.00 in Tel Aviv. Nylons: \$1.25 in

America, \$14.00 in Ammon, \$28.00 in Tel Aviv.

### Rappaport An Honorable Name, Pearlroth Says

He gets more requests for the origin of Rappaport, than any other name, claims name-pundit N. Pearlroth (Day). Be proud of the name, he exclaims! Most of its bearers were distinguished. A Paris paper once sent 500 letters to Rappaports in different cities, with no street addresses, just for fun. Not one letter was returned! They were all delivered. In Mainz, long ago lived a doctor, called, in Hebrew, "Ropa." This means doctor. In due course, descendants moved to Italy. One of them came to Mantua, and settled in a neighborhood called the Porto, because in it was a port leading to the Adriatic. So, for identification, he called himself "Rapa-porto." His seed spread through Germany and Poland. All this shows that our folks came from everywhere.

### Jewish Welfare Board Criticized Some More

They are all criticizing the Jewish Welfare Board. The Day's Dingal is awed by the fact that more millions use its Centers, than use other Jewish institutions. So, "what is your aim?" he asks the Board. "What is your program. Many Jewish Centers have Forums. These themes are: Hunger in India; or the political situation in Europe, etc. How many Centers have organized lectures on the report of the Palestine Commission, or the situation of the D. P.'s?" He infers there is little that's Jewish in those places. Then he quotes the excuse, that the young people are not interested in such matters. "They underestimate Jewish youth and their interest in Jewish affairs," he replies. And bitterly concludes: "I fear that the leaders are hiding their own indifference to Jewish problems" through these excuses. "We are entitled to know where the Centers are leading Jewish youth and their elders."

### Even Agnostics Say One Can't Be Jewish Without Religion

Agnostics are starting to admit you can't be Jewish without religion. Take the agnostic Forward, for instance. I'm confused, admits its I. Warshavsky. In secular Jewish education—a favorite of his—you just can't be secular. "Everything you give our youth—Bible, history, literature—has a religious character, and religious forms." It always has something to do with God, rabbis, chassidim, and elements which, no matter how you slice them, are religion. "Take everything religious out of our culture, and there is nothing but emptiness."

And modern Jews? "You can see ten plays on Broadway, with no mention of faith. But you can't see one Yiddish production, without Kaddish, or something like that. Turn the radio to a Yiddish station, and you hear cantors chanting, or advertisements of kosher foods." He sure has a problem!

### Would Ask Rabbis To Ban Jews Who Are Against Soviet

Ilya Ehrenberg tells the Day reporter (Ehrenberg, of course, is the famed Soviet writer now visiting here), that if he were a "pious Jew," he would ask the rabbis to "excommunicate every Jew who is against Soviet Russia." He feels certain Jews are not fighting fascism in America. They are only

## AL SEGAL Speaks on MISSIONARY TO CHRISTIANS

MY neighbor, Mrs. Louis Egelson, lately has been in New York on a mission to the Christians, you might say. She met some 450 of the New York Christians. It may be argued that 450 Christians aren't many in a place so large as New York which contains some four million persons who are not Jews and of whom many, if not the most, are not really Christians but just Gentiles. But Mrs. Egelson made a good beginning.

It should be much easier to help Christians understand Jews—that was Mrs. Egelson's mission—than to teach this understanding to people who are nothing more than Gentiles. I take it that a Christian is a person who has taken to himself the noble teachings of his Lord and Master as the way of his life. His mind and heart are open to understanding.

A Gentile may be just a man with no Christian principles at all, even though he may be a dues-paying member in church. His being a Gentile is an identity that serves only to suggest that he is not a Jew and that's being negative.

(Though I should add that I do know some Gentiles who do not profess any formal Christianity but whose lives exemplify the Christian idea. I am mindful of the Episcopal rector who suggested that there were real Christians among some atheists he knew. I wish I could remember the anecdote about this Episcopal rector as it was given me, but that was the point of it.)

Mrs. Egelson went to New York with a great idea. It has been revolving in her mind a long time and finally she got the National Federation of Temple Sisterhoods (Reform) to take it up. She went to the New York Christians as the representative of the Sisterhoods.

YES—as Mrs. Egelson must have observed—the public relations between Jews and Christians consisted mainly of self-defense on the part of the Jews. If some non-Jew was heard saying that Jews have most of the retail business there was at once an indignant uprising among Jews, though the better response—toward enlightenment—would be, Well, yes, Jews do conduct a lot of the retail business, perhaps the most of it, and so what. Jews are doing a good job of mass distribution, in accordance with the best traditions of the free enterprise system.

Or, our relations to the general public have consisted of public flagellation. We keep on whipping ourselves for the public gaze by repeating over and over the outgiving of anti-Semites. We give importance and prominence to pint-sized people like Gerald Smith whose doings and sayings we dignify by indignant repetition.

(The contents of some of our Jewish publications might suggest that being a Jew has to do a great deal with the clownish activities of Gerald Smith.)

Mrs. Egelson's idea was that the better way for Jews was to make themselves understood in their prime identity as a religious group.

fighting Russia. "They are evil persons."

We have not heard from the rabbis as yet.

### Like Niemoller's Admission of Guilt

Our cynical press—cynical when it comes to Germans—is really impressed by Pastor Niemoller. He preached a sermon in Berlin plainly admitting the guilt of the entire German people in the murder of 6,000,000 Jews. "Truly religious," the Day's Ben Asher calls these remarks. "His conclusions are simple in their logic. . . . We had occasions to comment about him before. The comments were not too kind. However, Niemoller seems to have done some real thinking about the problem of German guilt."

### Palestine Situation Worse Now, Says Zivion in The Forward

The whole Palestine question is worse now than it ever was (Zivion, Forward). The hopes of the D. P.'s were aroused, and shattered. The United Nations are

By the pressure of prejudice Jews had been set apart as aliens from the common life—queer people whose way of life seemed far from the ways of other people.

Mrs. Egelson thought of bringing to Christians—and, ultimately to the Gentiles—the truth about Jewish religion. If Christians knew the truth about Judaism they might come to see that they and Jews are going pretty much the same way.

They would discover the essential kinship that is in unity of ideals held in common, in the idea of one God whom all acknowledged as Father. There were differences but these are the ingredients that make the interesting human variety.

Mrs. Egelson started in New York experimentally. To New York she brought the Institute on Judaism for lay Christians. True, there had been going on all around the country, under auspices of the Union of American Hebrew Congregations, institutes on Judaism for the upper levels of Christianity—the ministry. Mrs. Egelson's was the first Institute on Judaism for Christian laymen.

SHE FOUND the New York Council of Church Women most receptive. Sure, they said, they wanted to learn Judaism, to rid their minds of any misconceptions they might have of it, in accordance with the Christian way of welcoming the truth.

(There was the Christian lady who asked, in the question of the Institute, if the Jews still practice the sacrifice of burnt offerings in their synagogues.)

The meeting was held in the community house of Temple Emanu-El with 450 Christian women present. It began with a lecture on "The Beliefs of Judaism" by Rabbi Abraham J. Feldman of Hartford, Conn. There was a lecture on "The Ritual of the Synagogue" by Rabbi Bernard J. Bamberger of New York; a lecture on "Traditions and Ceremonies of Israel" by Rabbi Max Reichler of New York; an address by a Christian minister, the Rev. Dr. Robert W. Searle: "Brotherhood; A Cosmic Law." Questions were invited after each lecture.

Then, after lunch, the 450 women were taken on a tour of Temple Emanu-El where the Scrolls of the Torah and other sacred object of the synagogue were explained. The Torah was unrolled, the spiritual significance of the perpetual light was expounded.

It was 5 p. m. when the Institute closed; it has been in session since 10:30 a. m. The 450 women were grateful for the day that had been so full of light for them. Mrs. Egelson rejoiced for the sake of Israel whose ideals had been brought to the understanding of these 450, anyway. This was a beginning and she could go on from there. She was going to carry the Institute on Judaism to Christian laymen all around the country, as representative of the Temple Sisterhoods.

Mrs. Egelson felt aware of having taken up a bright, new mission for Israel. She lives down the street from me. Her husband is Rabbi Louis Egelson, administrative director of the Union of American Hebrew Congregations. Copyright 1946 Seven Arts Features.

not yet equipped to handle the thing. England won't, without America. And America won't. And that's about the size of it, now.

### Between You and Me

(Continued from Preceding Page)

and Argentina, from Palestine—which was then under the Turkish rule—and Egypt. . . . They were all imbued with the hope of liberating Palestine from the Turks and of establishing a Jewish National Home. . . . The trials and tribulations which the small group of young Zionists underwent in promoting the idea of a Jewish Legion are vividly described by the author as are the sacrifices made by those who enlisted in the Legion. . . . The book reads like an absorbing historical novel even though the author claims modestly that it is only a record of his personal memoirs. . . . No wonder that it is one of the books recommended by the Book-of-the-Month Club.

Subscribe to the Post—\$3

The famous art collection of Baron Manfred Weisz, formerly owner of the Weisz armament plants in Hungary, consisting of famous paintings, may be donated to the municipal museum of Tel Aviv.



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# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

ISN'T it fortunate that Lag holiday for picnics and games B'Omer comes on Sunday this with bows and arrows and the eat-year? For you know, this is the ing of rainbow colored eggs.

## THE HUNTERS

Do you know why we go to the woods with our bows and arrows on Lag B'Omer and why we eat colored eggs? Here is the story.

Long ago in Palestine there lived a wise and brave rabbi. His name was Rabbi Simon bar Yohai. People came to him from everywhere to learn God's law.

Then the Romans took Palestine. They closed all the Jewish schools. "If anyone studies the Torah," they said, "he shall be put to death."

But Rabbi bar Yohai and his pupils did not stop studying the Torah. The Rabbi had to flee for his life, but he did not leave Palestine. He took his son Eliezer and hid in a cave deep in the forest. Every day his pupils came to him and studied.

There was one great danger. "What if a Roman soldier should meet us passing through the forest?" asked one of the pupils.

"Let us take bows and arrows with us," cried another. Then if a Roman sees us, he will think we are hunting. He will not guess that we are going to study Torah."

AND that is just what they did. They awakened each morning before dawn. One by one they stole away from the city into the forest with their bows and arrows. Each time they met a Roman soldier, their hearts flew into their mouths, but the Roman, seeing the bows asked no questions. One after another, they reached the safety of the Rabbi's cave and there they studied the Torah all day long.

They studied so earnestly that some of them became great Rabbis in their own right.

And that is why we have bows and arrows on Lag B'Omer.

Weeks passed, and then months,

and years. The Romans still held Palestine and Rabbi bar Yohai dared not return to his home. But he would not leave Palestine, so he continued to live in the cave.

At last after thirteen years, the long waited message came. Bar Yohai was free.

As he walked down the hillside with his son, how beautiful the city looked to their eyes, how bright the sun, and how good the earth.

\*\*\*

**RABBI BAR YOHAI** lived all the rest of his life in the Palestine he loved. He grew old there and he died. Now in all the years, Rabbi Bar Yohai had lived no one had seen a rainbow in the sky. There had been showers when the sun shone, but never a rainbow.

On the day his father went to his rest, Eliezer looked up into the sky and there saw the first rainbow in seves had ever beheld. At that moment, he remembered something his father had told him back in the years they were hidden in the cave. He told the people about it.

"One day a rainbow will appear far brighter than this, brighter than any rainbow man has ever seen. It will be a sign that there will be no more wickedness. Each man will sit under his own vine and fig tree and no one will make him afraid. Then the Jews who love Palestine will come from many lands and will stay here forever and ever. Those were my father's words," said Eliezer."

And all of the people prayed in their hearts that the time would not be long before the brightest rainbow would appear in the sky.

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That rainbow has not appeared yet, but the colored eggs are to remind us.

## Letter Box

A HEARTY welcome to new member Avron Jacob Goldfarb, 2109 Stadium Drive, Rock Island, Ill., age 8. Thanks for your letter and contest entry. Avron is in the third grade of the Audubon school and also goes to Cheder. He enjoys music and is especially interested in the study of the Jewish religion. He made 200 words in the PASSOVER HAGGADAH contest but forgot to send in his entry. However, his answer to the MOUNTAIN SCRAMBLE puzzle has arrived in time. Good luck.

We are glad to welcome Miriam Garfin, 811 Johnson street, Gary, Ind., and hope to hear more from you, Miriam.

## To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contests and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

## Pen Pals

Would you like to write to boys and girls in other countries? Here are the names of young people who would like American correspondents.

Shirley Binstock, 39 Leman street, Aldgate, London, E., England, wishes to write to someone age 10 or 11 interested in Jewish subjects, books and dancing.

John S. Cohen, 14 the Crescent, Dollis Hill, London, N. W. 4, England, would like to write to an American boy aged 9 or 10. John is interested in history and the collection of stamps.

## APPLICATION

### JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_ May 17, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Daniel R. Harrison, 44 Victoria street, S. C. Road, Dublin, Ireland, is looking for correspondents over 13. Daniel's chief interest is music.

David Morris, 6 Abarbanel street, Jerusalem, Palestine, wants to write to Americans over age 13 who are interested in schools and Hebrew. Some Junior Post League members who are advanced in Hebrew might enjoy writing to David in that language. He would like English letters, too, though.

## Contest

See if you can unscramble these names of mountains in Palestine. The judges will decide on the

basis of the neatest correct answer, so get out your maps of Palestine and send us your list.  
BELA  
USSOCP  
ROATB  
ROHMAI  
MERIGIZ  
LCMERA

## Rules

1. All entrants must be members of the League, so send in your application at once if you have not already joined.
2. Each entry must be headed with the name, address and age of the contestant.
3. All entries must be received on or before May 30. Best of luck!

## Zionist Camp to Open July 3 For 6th Season

Camp Orna, the Zionist Youth Camp of the Midwestern Region of Hashomer Hatzair, will open its sixth annual camping season on July 3. Situated at Wild Rose, near the heart of Wisconsin's camping region, Orna comprises 80 acres of pine forest and cleared land, a lake-frontage, and many natural and built-in camping facilities. In addition to the customary camp program of sports, swimming, nature study, handicrafts, dramatics, and music, the camp has developed a fine tradition of Hebrew and Jewish values.

Camp Orna is a non-profit organization, run in accordance with Jewish dietary laws.

## Eisenhower's Pilot To Fly Paper's Plane

**PHILADELPHIA** — Kurt Heilbronn, the Jewish flyer who was General Eisenhower's personal pilot throughout a large part of the war, was released from the service last week as a lieutenant.

Like so many pilots in the army Heilbronn hoped to get a peace time job piloting. He landed a prize one.

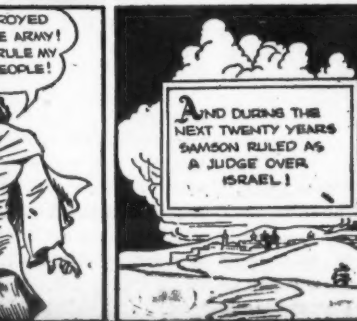
He will be the regular pilot of a new newspaper bought by the Evening Bulletin, which has the largest circulation of any evening newspaper in the country.

## Picture Stories from the Bible

### Part two of the story of SAMSON

CHAPTERS 13 THROUGH 16.  
FROM THE BOOK OF JUDGES,  
IN ALL THREE VERSIONS.

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# THE POWER LIES WITH US; WRITER REPEATS STORY TOLD BY RABBI

By RUTH PALLER

A guest rabbi in the pulpit of our synagogue was talking about the indifference of American Jewry to the survival of Judaism in general and to the survival of the Europe's Jews in particular. He emphasized the point which every informed speaker has made—we here, Jews and gentiles, have so much that we cannot conceive of how little they have across the sea. It doesn't penetrate our imaginations, and in giving to the Welfare Fund we still think in terms of how much we can spare without depriving ourselves of anything we want instead of in terms of how much we must give so that our fellow Jews can live at all. And he told this story.

THERE WAS once a Chassidic Rabbi whom everyone revered and loved for his wisdom and goodness. One of his students grew envious of the Rabbi's position and he lay awake nights plotting schemes for discrediting the teacher before all of his disciples. At last, the envious students hit upon a plan which was sure to succeed. He would catch a little bird and hold it in his closed fist. Then he would ask the Rabbi if the bird were living or dead. If the Rabbi said the bird were dead, he would open his hand and let it fly free. If the Rabbi said the bird were alive, he would crush it to death in his fist. No matter how he chose, the Rabbi would be wrong, and his reputation would fall in the eyes of the disciples.

The very next day, the student came into the room where the Rabbi sat surrounded by a crowd of followers.

"Rabbi," he cried in a loud voice, "What do I have in my hand?"

"You have a little bird, my son," replied the rabbi.

"Yes, Rabbi, but is the little bird living or dead?"

Now the Rabbi could not see inside the student's hand, and knowing him for a envious person, he hesitated in perplexity for a few moments, suspecting a trick. Suddenly his face cleared and he smiled.

"Is the little bird living or dead?" he repeated. "It is as you will, my son! It is as you will!"

Everyone has failed the Jews in Europe... every nation and every person. Will the pitiful remnant live or die?

It is as we will.

PRAYERS FOR LITTLE CHILDREN — In answer to numerous requests for information, we are happy to tell you that the prayers for children printed in this column some months ago are being compiled into a booklet and will be available to our readers soon. We have kept all of the requests received so far and will fill them. If you would like a copy, please write to The Jewish Post, Box 1633, Indianapolis, Ind.

## This Week in Jewish History

By HARRY CUSHING

JEWISH HAT Prescribed by Council of Vienna. During the arguments regarding the throne of Austria, a large gathering of church leaders came together at Vienna under the leadership of Guido who was the papal representative. As the discussions progressed, attention was turned to the Jews and there followed a confirmation of every anti-Semitic decree made public by Innocent III and his successors. The assembled churchmen added another of their own indignities

MAY 19, against the Jews. They decreed that every Jew should be distinguished from the remainder of the population not only by the special badge worn upon his garments but by a special horned headgear, the pileum cornutum. This became after that the distinctive garb of the Jews. During a time when life for the Jews was generally precarious this new decree marked him at a distance for even greater insults and violence.

Opening of Semitic Museum at Harvard University. Founded by Jacob H. Schiff in 1889, the museum was established to gather, preserve and exhibit all known kinds of material illustrating the life, history and MAY 13, thought of the Semitic peoples, to increase the knowledge of the Semitic past in the exploration of the Semitic countries and ruins, and by publishing the results of such investigations to show what have been the Semitic contributions to civilization. Schiff gave \$10,000 in 1889 to Harvard University to purchase objects illustrating the subjects of Semitic instruction. On May 13, 1891, the collection thus purchased was formally opened to the public in a room of the Peabody Museum and in the winter of 1903 it was transferred to the building known as the Semitic Museum Building, also the gift of Jacob Schiff. The growth of the collection has been continuous and is one of the attractions of Jewish interest at Harvard in Cambridge, Mass.

Death of Saadia Gaon. The most impressive Jewish personality of the Gaonic period which followed the completion of the Talmud, Saadia, was born in Egypt and thus was heir to an extent to the traditions MAY 16, of Philo and the Hellenic age. He was the only non-resident to be called upon to head either of the two great Talmudic academies in Babylonia. He thus became the Gaon over the academy at Sura beginning his service in 828. Saadia was a pioneer in many literary and intellectual efforts. Hence, he may be regarded as the first codifier and exegete of Jewish law. He was the first grammarian and lexicographer. He was also noted as a polemist,

ready existing agricultural colonies. As time went on the May Laws became extremely severe in their interpretation and brought Jewish trade to a virtual standstill. Ostensibly the government announced that these regulations were only temporary, until the revision of the legal status of Russian Jewry but they became quasi-permanent and remained in force until the outbreak of World War I. It was these laws which brought about the first flow of Jewish migration from Russia to the United States and as the years went on became a steady stream. Thus some 70 per cent of the Jewish population of the United States today are persons who were either born in Russia or whose parents and grandparents came here as Russian immigrants.

philosopher, literateur and liturgist, preceding those of the Spanish era. He is especially remembered in Jewish history for his outstanding polemics in his arguments against the Karaites. It is an accepted opinion that Saadia's masterly battle saved Judaism from the menace of the Karaite anti-traditionalist movement. When Saadia died on May 16, 942, the Jews lost one of the great lights of Judaism throughout the ages.

## What Foods These Morsels Be

LEAH W. LEONARD

SHARING what we have with those who have not is an age-long custom with us Jews. So this share-the-food campaign on behalf of the starving and near-starving of European countries is already a habit in most households.

There is need, however, to emphasize one thing in the "home food conservation" program. That is the absolute necessity for well-balanced menus in spite of shortages of customary meats, butter and similar high calorie and vitamin packed foods.

For instance, if you must cut down or cut out such foods, be sure to increase the consumption of cheese, milk, eggs, nuts, besides the increase of fresh fruits and green vegetables. A little ingenuity on the part of women who purchase and prepare the meals, plus some imagination, is all that is necessary. There is plenty of food of many varieties in our markets.

How would you like to send in some of your successful substitute menus or special dishes? We'll print the best ones. Write on one side of the page ONLY. Send them to me as early in the week as possible, at Harmon-On-Hudson, New York.

### Menu of the Week (for 4)

Corn Chowder*	Green Peas
Broiled Whole Flounder with Tomato Sauce	Carrots and Cabbage Slaw*
Mashed Potato Balls*	Pinwheel Salad*
	Beverage

\*Recipes follow.

### Corn Chowder

I can Cream Style Corn 1 cup water  
1 green pepper or 1½ cups milk  
3 tbsps. minced parsley 1 tsp. corn starch  
1 small onion Salt and white pepper to taste  
Mix cornstarch, cold water and milk and bring to a boil over low heat. Grate or chop fine the onion and green pepper after removing seeds. Combine Canned Corn with the grated vegetables and stir into the thickened liquid, cool slowly five minutes and serve with crackers, croutons or plain. Minced parsley or grated American cheese makes a pleasing garnish, floated on top.

### Mashed Potato Balls

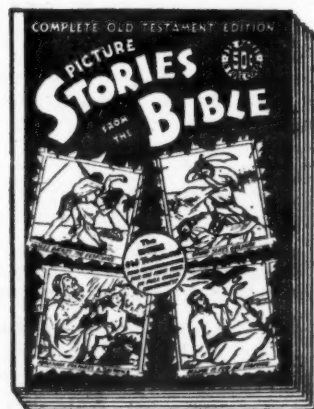
6 medium size potatoes 3 tbsps. grated cheese  
1 egg A dash of paprika  
3 tbsps. crumbs  
Boil pared and diced potatoes in very little cold water, using a tightly covered pot over a moderate heat. Add salt to taste after 5 minutes boiling and turn down the heat very low till potatoes are tender. If the potatoes have not absorbed the water, drain and mash with a fork or potato masher. Add the potato water to the Corn Chowder. Stir in the slightly beaten egg and half the crumbs. Form into 8 balls, roll in the remaining crumbs mixed with the grated cheese and slip under the broiler 5 minutes before serving. Add a sprinkle of paprika for glamor.

### Carrot and Cabbage Slaw

Shred 1 large carrot and 1 pound cabbage into a large bowl. Add ¼ teaspoon salt, 2 tablespoons lemon juice or vinegar and 4 tablespoons evaporated milk or light cream. Stir lightly with two forks and serve.

### Pinwheel Salad

Arrange grapefruit segments on shredded lettuce in individual salads and place a slice of orange or a round of Avocado in the center. Add French Dressing or Mayonnaise diluted with orange juice.



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May Laws Issued in Russia. Climaxing the series of anti-Semitic measures issued during the rule of Alexander III, the May Laws of May 15, 1882, were the most severe. The new decree forbade the Jews to MAY 15, settle in the villages and confined them only to the Pale of Settlement. The only exceptions were the al-

ready existing agricultural colonies. As time went on the May Laws became extremely severe in their interpretation and brought Jewish trade to a virtual standstill. Ostensibly the government announced that these regulations were only temporary, until the revision of the legal status of Russian Jewry but they became quasi-permanent and remained in force until the outbreak of World War I. It was these laws which brought about the first flow of Jewish migration from Russia to the United States and as the years went on became a steady stream. Thus some 70 per cent of the Jewish population of the United States today are persons who were either born in Russia or whose parents and grandparents came here as Russian immigrants.



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## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency  
By LEON GUTTERMAN

SO you can always spot an Irishman, Jew or Swede, can you? More than one thousand extras passed in review before Al Jolson and director Al Green in the course of the selection of a synagogue congregation of 216. It was for a sequence in Columbia's Technicolor music drama, "The Jolson Story." A survey broke down the handpicked congregation as follows: 78% Anglo-American, 14% mixed ancestry, 8% Jewish!

It's good to see Elia Kazan, former stage star and now noted director of Broadway and Hollywood, checking in at MGM to begin preparations for the forthcoming Spencer Tracy-Katharine Hepburn starrer, "Sea of Grass," the picturization of Conrad Richter's noted novel. Elia's initial screen directorial assignment was the hit, "A Tree Grows in Brooklyn." On Broadway he directed numerous stage successes, including the record-breaking "One Touch of Venus." And he is still in his twenties.

Not so many months ago I told you, in an exclusive story, that Danny Kaye was unhappy with his lot on the Pabst radio show and would like to get off. Agency executives (who handle the beer account) took us sharply to task for even insinuating that everything wasn't just perfect on the show.

Well, by now it is generally known that Danny is washing up with Pabst at the close of the present cycle. So what happened? Eddie Cantor changes sponsors next year on one of the most attractive contracts ever offered a radio star. He has signed with Pabst, replacing Kaye, at \$20,000 a show starting in September of 1947. His present deal has thirty-nine weeks to run from next October.

Danny, meantime, has asked for and received his release from Pabst. Eddie's commitment with the beer company is on a straight two-year basis with options for two additional two-year terms. He will have full say on everything on the program except the commercials. Pabst has also assured Eddie that it will fully cooperate with him on his various public service campaigns, which have characterized his long career in radio.

After a five-month running battle with the sponsor, Danny has signed a contract with Pabst refusing any steady sponsorship on the air for a period of one year from termination of the pact. During that year, the sponsor has agreed to permit him ten guest shots, provided that none of these is for any sponsor promoting a wine, liquor or beer product. Of the ten guest shots agreed upon, Pabst has an option on four, each at a flat fee of five thousand dollars per appearance. Terms of the release are considered to be the most rigid ever enforced by a sponsor in relinquishing an artist in radio. Danny says he'll utilize the blackout seasons to produce a Broadway show, with plans for subsequent independent picture production.

NBC got its own wires a little crossed in reporting a show-must-go-on story behind last week's "Telephone Hour." When the "D" string on Jascha Heifetz' violin split in the middle of a passage, Dave Firsin, concert master and first violinist, jumped to the rescue. The handing over of the instrument was so speedily handled that Jascha lost hardly a second. Except for the cleft clinker caused by the sound of the bursting string, listeners were unaware of the drama. The audience had to be restrained by the announcer from cheering such expert upholding of show traditions—but NBC failed to carry through equally well. The network released the story that the orchestra had to interrupt the broadcast while Jascha's fiddle was fixed!

Dr. Miklos Rosza, Academy Award winner for his musical score in "Spellbound," tells me that he has been signed by producer Mark Hellinger to compose the music for Ernest Hemingway's "The Killers," which is currently being filmed. By the way, this is Hellinger's first independent production for release through Universal.

You'll have to be an expert swimmer to see the war souvenirs that Dinah Shore brought home from her overseas tour during the war. Dinah says she's having them encased in plastic blocks three feet down on the sides of her new swimming pool!

**Sholom Aleichem Story on Air**  
Special  
NEW YORK—"A Pity for the Living," an adaptation by Morton Wishengrad of a story in "Sholom Aleichem's Jewish Children," published by A. Knopf, will be presented on the Eternal Light of the broadcast.

program Sunday, NBC, 11 a. m.; WEAF, 12 noon, DST.

Rabbi Simon G. Kramer of the Hebrew Institute of University Heights in the Bronx, will deliver a brief address at the conclusion of the broadcast.

## Yesterday and Today In THE LIVES OF FAMOUS FOLK



JOAN DAVIS, America's "Queen of Comedy," remembers that they laughed in St. Paul, Minn., when 6-year-old amateur performer, Madame Josephine Davis (born June 29, 1912) recited a serious selection at a contest. Madame Josephine left the stage in tears but bounced back the next week and brought down the house with a comedy routine. Vaudeville scouts soon had the talented youngster on tour, billing her as the "Toy Comedienne."

Today Joan Davis has a million-dollar weekly radio program; is radio's highest paid female comedy star and earns another tidy sum clowning before the movie cameras. "On the road" at the age of seven, Joan was accompanied by her mother and a tutor. Whenever possible, she went back to St. Paul for formal schooling; graduated from Mechanic Arts High where she was valedictorian of her class and star of the debating team.

After graduation, Comedienne Joan went back to vaudeville circuits and engagements in amusement parks, summer camps and lodges. In 1931 she met young Actor Serenus (Si) Wills who was looking for a partner. The team clicked on stage and off and Joan and Si

were married five months later. Their daughter, Beverly, was born in 1933. "Wills and Davis" made New York's Palace theater, goal of all vaudevillians, but when vaudeville started its decline they headed for Hollywood.

A role in a Mack Sennet hillbilly short paved Joan's way to comedy spots in full-length movies in which she now gets star billing. Joan's first big radio opportunity came with a guest appearance on Rudy Vallee's program, when she sang "My Jim," a satirical parody on the serious ballad, "My Bill." Response was so enthusiastic that Joan became a permanent member of Vallee's cast in 1942, and took over the program in the following year when Vallee entered the Coast Guard.

At the end of her first season she was voted radio's top comedienne. On Joan's present radio show her daughter plays her younger sister and her husband is one of her writers. Joan gets a lot of laughs making fun of her appearance and lack of "glamor." She is really one of filmland's best dressed women; lives in a beautiful Hollywood home, complete with swimming pool, and is a "regular" at Hollywood boxing bouts.

## BB ACTS QUICKLY TO AID TWO CHURCHES, VICTIMS OF VANDALS

### Judge Kolodner Named To Court of Appeals

Special  
PHILADELPHIA—U. S. District Court Judge Harry E. Kolodner was nominated for membership of the U. S. Third Circuit Court of Appeals by President Truman this week.

### Rabbi Gordon Back in Pulpit

Special  
YOUNGSTOWN, O.—Rabbi Morris Gordon, chaplain of Cincinnati's "Flying Tigers," has returned to his pulpit at Temple Anshe Emeth here.

The 288 Jewish community centers and Y. M. & Y. W. H. As which are members of the National Jewish Welfare Board have 427,000 members—men, women and young people.

In Minneapolis several thousand circulars were distributed by the Independent Voters of Minnesota, an organization affiliated with NC-PAC, urging WLWL, Mutual station there, to cancel Close's broadcast.

Special  
HOUSTON, Tex.—The convention of District 7 of B'nai B'rith meeting here last week voted to aid two Texas churches, victims of vandals, The Jewish Herald-Voice reported.

The Glad Tidings Full Gospel Church of Houston will receive bibles and prayerbooks to replace those destroyed by hooligans only last week, and the Downville Baptist church near Waco, which was burned to the ground last week by vandals, was voted \$500 by the delegates.

The sum of \$255,000—including \$180,000 for the "adoption" of 1,000 European Jewish orphans—was raised in 1945-46 by Women's American ORT.

## Chaplain Arnoff Killed In Truck Accident

Special  
NEW YORK—Chaplain (Captain) Nachman S. Arnoff, 46, a veteran of 18 months' service in the European theatre, was killed in an army truck accident at Camp Kilmer, N. J., en route to a processing center for discharge. Chaplain Arnoff, a graduate of the Jewish Theological Seminary of America and a member of the Rabbinical Assembly, served in Italy.

Chaplain Joseph Ginsberg of Camp Kilmer accompanied the body to Cleveland, where burial took place Sunday. Chaplain Arnoff leaves a widow. Prior to entering the service, he was rabbi of Congregation B'nai Israel, Chicago.

## Eternal Light Wins First Award at Institute

Special  
COLUMBUS, O.—The Eternal Light, produced under the auspices of the Jewish Theological Seminary of America and broadcast over the National Broadcasting Company Network received the first award for religious programs at the Sixteenth Institute for Education by Radio, conducted at Ohio State University here.

The citation declared that the Eternal Light was "an outstanding program religiously, technically, and educationally. It sets forth many little-known but significant episodes in the long story of the Jewish people and of Judaism with particular stress upon their meaning to all mankind, and thus contributes in a worthy manner to the spread of the ideals of brotherhood and mutual understanding. It includes the finest of Hebrew liturgical music, is skillfully dramatized, and interestingly directed and acted."

This is the third award the Seminary has received for the production of the program.

## JWB Distributes Manual On Shavuot Holiday

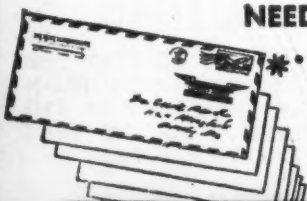
Special  
NEW YORK—A 39-page illustrated manual entitled "Shavuot" was distributed this week by the National Jewish Welfare Board (JWB) to aid in planning program and projects for community or club observances of the Festival of Shavuot. Shavuot will be observed this year on June 5 and 6.

The manual has been made available to USO-JWB workers, Jewish chaplains and JWB Army and Navy field workers in all parts of the world where American armed forces are located and to Jewish Community Centers throughout this country and Canada.

Fifty thousand liters of high grade vegetable oil have been shipped from Buenos Aires to Poland by the Joint Distribution Committee and the Buenos Aires Junta Ayuda de Judia.

The appointment of a new adviser on Jewish Affairs, General Joseph T. McNarney, European Theater commander, is being contemplated by the War Department.

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## Jews in Sports

(Copyright, 1946, J. T. A., Inc.)

By HASKELL COHEN



YOU pick up a lot of human interest material at the ringside of boxing arenas. The other night at St. Nick's Arena, Harry Balogh, the renowned ring announcer, seated to our left, tried to catch the attention of a Western Union Morse operator situated midway down the press row. We were located near a corner of the ring. Balogh was trying to tell the operator that there was a mistake in the printed program. A prelim fighter listed as Sammy Balkin was really Morris Belkin. The operator kept cupping his ear and yelled he couldn't hear the correction on Balkin's first name. In desperation Balogh screeched "Es ist Moishe Belkin nit shmulke Balkin."

A BIT LATER Referee Benny Leonard was handling a bout between Lafayette Roberts, a colored belter from Chicago and Rafael Caesar from Brooklyn. The colored boy, an angular middleweight with long sideburns, caught Caesar flush on the jaw early in the opening canto and dumped the white boy on his pants. A few seconds later Roberts cornered his opponent right over our head, along the ropes, and smacked his with a potent right that catapulted the Brooklynite off the ropes. As Caesar, limp from the stunning blow, shot off the ropes, Roberts cocked his left for a coup de grace. Benny Leonard hurriedly grabbed Roberts and immediately called off the carnage. As the two fighters were led out of the ring Benny leaned over the ropes and whispered, with a wink, "If that guy ever landed that punch, Oi vay is mir." Benny would have been held accountable if Caesar were injured as a result of Roberts' punishing blows.

Leonard handles the bouts very efficiently and has the boys moving all the time. Time has given Benny a bit of pot belly and has thinned his hair considerably. It seems that it was only yesterday that Benny retired undefeated lightweight champ of the world. Benny reminds you it was more than a few yesterdays ago that he retired. The great lightweight has already reached the fifty-year mark. You wouldn't know it though to watch Leonard in action. Harry Markson, Mike Jacobs' publicist, summed it up at a Zionist Sport Festival recently when he remarked to Leonard, "Benny you're the youngest fifty-year-old I ever saw."

THE MEXICAN BASEBALL situation is developing into quite a thing in New York City. Larry McPhail has hauled our good friend Ralph Ober into court in a restraint order. The Yankee baseball prexy claims Ralph is an agent of the Mexican and has been contacting Yankee players relative to jumping to the Mexican loop.

Ralph Ober is a good friend of the Pasquels, Mexican money men who are bank-rolling the South of the Border League. He recently returned from that country singing the praises of the Pasquels. As sports columnist for the Daily Sport Bulletin, Ralph has found it feasible to pal around with Bernardo Pasquel, who is in New York making contacts with big league performers. Since Bernardo speaks a poor English he has at times, called upon Ober to help him talk, but not to approach New York Yankee ball players.

Ober, a lawyer, is suing Larry McPhail for \$500,000. Actually the case will probably never go to court. But the fact does remain that Ober never spoke to Yankee players. If Ober is guilty of this offense perhaps this corner is just as guilty. For throughout Bernardo Pasquel's stay in New York, Ober has consulted with us daily on the Mexican baseball situation. Ober was asked, by Pasquel, his opinion of certain American and National League ball players. Before replying to Pasquel, Ober contacted this column by phone, to check on players sought by Pasquel. Eventually the whole matter became a joke between Ober and myself.

At one time I laughingly told Ober I felt like a traitor, passing on reports about American players to a foreigner. Both Ober and the writer knew at all times whom the Pasquels were contacting in New York City but at no time did either one of us negotiate or contact players for Bernardo Pasquel. In fact this corner shied away from meeting Bernardo to avoid any embarrassing complications. After five days Pasquel was calling to Ober to find out, "What Senor Cohen think about these players?"

The whole situation is leading to a war between American and Mexican baseball. Make no mistake about it, these Mexicans aren't fooling. They have plenty of money and are willing to spend it on American players.

While Ober had nothing to do with luring Harry Feldman of the N. Y. Giants into the fold he knows what Bernardo Pasquel offered the Jewish player. Harry didn't particularly care to leave the country but found Pasquel's gold too enticing to pass up. Ober informs us that for a time the Mexican League was interested in another Jewish player on the Giant roster. Said player had written Jorge Pasquel asking for a certain amount of money for three years. For a while Pasquel intended to sign this player, but eventually decided the Giant wasn't quite up to the standards expected of American baseball players.

The Grossinger Purple Heart Stadium for the 1946 season for Canteen, sponsored by the Gross- use of veterans, with preference inger Hotel, Ferndale, N. Y., has given to men who have been bought a box at the Yankee awarded the Purple Heart.

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## Shorts

Murray Franklin, who left organized baseball here to join the Mexican league, has been hitting the ball well in the Mexican league. His latest batting mark was .372, which was fifth among the leaders. He's an infielder.

Pitcher Harry Feldman, the former New York Giants pitcher, stopped off in his Arkansas home to visit his family before reporting to the Tampico club.

For the first time since Pearl Harbor, Al Schacht, the Clown Prince of Baseball, will be available for his appearances in the ball parks of the United States. He is being booked by Murray Goodman, 137 E. 52nd St., New York. During the war, Schacht entertained millions of GI's in both theaters of operations.

Herb Marx, a freshman, is an infielder on the Michigan State College Baseball team. He's a freshman from Jackson, Mich. He's a discharged veteran and was wounded in action in France.

Herb Stein is taking a course in French from his wife in addition to playing shortstop for the Charlotte club in the Carolina League. Stein met his wife while serving Uncle Sam in France.

Jack Singerman of Tiltonville, Bill Turk and Charles Traeger of Cleveland, are members of the Ohio University baseball team.

Gus Lesnevich has been offered \$35,000 to defend his light heavyweight championship against one of three challengers by Jake Mintoz, local promoter. Lesnevich is in England training for a bout with Freddy Mills, English challenger.

Sam Levy, veteran Milwaukee Journal sports writer, was elevated to vice-chairman of the Milwaukee Chapter of Baseball Writers.

In answer to "Mid-Westerner"—Izzy Schwartz, who was recently discharged from service, is operating a restaurant in New York. Schwartz was prominent as a flyweight boxer several years back.

Goody Rosen, who had been playing great ball for the Giants, was put out of action last week for about ten days when he suffered an injured back in making a diving catch of a hard hit ball off the bat of Frank Gustine of the Pirates. Rosen recently came to the Giants via the sale route from the Dodgers.

June 28th is the new date for the Allie Stolz-Bob Montgomery bout in Madison Square Garden. It'll be a title bout with Montgomery's lightweight crown at stake.

Sandy Silverstein has been doing some good pitching for the NYU nine. He recently scattered six hits in beating Army, 8-2. Silverstein also got two of his team's nine hits.

Leo Kahn is one of the sprint stars for the California track team.

Leo Stelzer is staging a series of boxing programs in the Chicago Coliseum with Jack Kearns as his promoter.

Harry Feldman, formerly of the Giants, and Murray Franklin, ex-Detroit and Buffalo performer, are included among the 13 play-



## Greene Gives Louis Pointers

Heavy Champion Joe Louis is shown with Abe Greene, New Jersey boxing commissioner, at his training quarters in N. J. Green, who is one of the best known men in the fighting game, gave Louis a few pointers.

## WEISS TO NAME ARBITERS FOR NATIONAL PRO TEAMS

PITTSBURGH—Judge Samuel Weiss of the Allegheny County Common Pleas court, has been appointed deputy to Bert Bell, new commissioner of the National Professional football league. Weiss, former Duquesne athletic great, who has been a prominent football official for many seasons now, will have complete jurisdiction over all league officials and the recruiting of new arbiters.

Weiss recently resigned his place in Congress after being elected to his present Common Pleas job.

## BB Bowling League Marks 25th Year

TOLEDO, O.—The local B'nai B'rith Bowling League will celebrate its 25th anniversary here Sunday, May 19. Special recognition will be given to M. J. Marenberg, first president of the league, who is still acting in an official capacity. Marenberg was also first president of the National B'nai B'rith Bowling Association and now serves as its secretary.

A total of 24 teams participated in the 1945-46 Toledo league.

## Softball Team Commemorates Hero

HUNTINGTON, W. Va.—The all-Jewish softball league of this city has been named the "Raymond Schoenbaum League" to perpetuate the memory of one of the great athletes of that city. Schoenbaum was killed while in military service for his country. One of Ray's brothers, Leon, a former Ohio State football player, is a member of one of the four-team circuit, which plays its games every Sunday morning.

## Close 10th Bowling Season

COLUMBUS, O.—The Zion Lodge officially concluded its 10th bowling season last Sunday night with a banquet for all members of the leagues and their wives. Some 350 were present from the 32-team circuit. Sam Solomon, secretary for the past five years, was installed as president for the next season.

ers suspended from organized baseball in the United States for a five-year period for jumping to the Mexican League.

Henry Super, former United Press Sports Writer, became sports editor of the Seattle Star recently.

## Barron to Return to Spot He Got First Real Break

PHILADELPHIA — Herman Barron, the only Jewish golfing pro, is coming back to Philadelphia, the place where he first won national recognition, to participate in the Philadelphia Inquirer Invitational Tournament at Llanerch Country Club on June 6-9.

Barron, who is a native of White Plains, New York, came to Merion in 1934 to play in the National Open. He was broke and looking for a job. He didn't win but he stayed over for the Philadelphia Open held the next week.

In that tournament he gave the greatest scoring exhibition ever witnessed on Philmont Country Club's North Course as he completely outdistanced a field which included Jimmy Thompson, Denny Shute, Ralph Guldahl, Dick Metz and Ed Dudley. Never over 70 until a violent thunderstorm checked him on the final round, he topped the field by 13 strokes over Jimmy Thompson who finished in second place. The 284 score set a tournament record never beaten although twice tied.

The feat brought Barron his first club post at Fenway in White Plains. Today Barron circulation of any evening paper leading money-winners.

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G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

#### CALENDAR

Lag B'Omer ----- May 19  
Shevuot ----- Wed., June 5  
Tisha B'Ab ----- Tues., Aug. 6  
Rosh Hashonoh ----- Thurs., Sept. 26  
Yom Kippur ----- Sat., Oct. 5  
1st Day of Succos ----- Thurs. Oct. 10  
(All holidays begin on the preceding evening at sundown.)

Friday, May 17, 1946

#### The Editor's Chair.

H. E. "Hy" Herschorn, of Montreal, who last week was in Washington for the convention of the National Jewish Welfare Board and this week-end will be in Toronto for the convention of the National Council of the Young Men's and Young Women's Hebrew Association, of which he is president, has his own solution for the many conventions Jewish leaders must attend. He would set aside one month during which all Jewish organizations would schedule their conventions at the same place. Then a delegate could say for the month and get all his organization duties performed at one time.

A new means of starting a synagogue was employed in Philadelphia when a committee of five, headed by Judge Louis E. Levinthal, former president of the Zionist Organization of America, placed an advertisement in The Jewish Exponent calling for members.

"Do you Center City residents feel the need for a dignified modern Conservative synagogue?" the large ad asked.

The new congregation, which is expected to be ready by the High Holydays, has the backing of the Jewish Theological Seminary and the United Synagogue.

I was surprised to learn that the children of two of our very wealthiest Jewish families were experiencing difficulties in getting into the universities of their choice. Both fathers are heads of national Jewish organizations and one's son already had been turned down (the reason could have been scholarship, I don't know), while the other's daughter was worried because she hadn't heard from a girl's school. And I used to think that it was only we poor Jews who were discriminated against.

What seems to me to be the first time that a fund raising firm has been employed to conduct a local Jewish drive in San Diego, Cal., where Armstrong, Griffith, Requa and Associates are conducting the United Jewish Fund Campaign for \$200,000.

#### ON MAKING A WILL

One of the strange and anomalous characteristics of many last wills and testaments made by Jews is the absence of any bequest to their religious institution—The Temple. Every other type of institution except the Synagogue is remembered generously. A new tradition in this regard should be built up in Jewish life. The Temple is worthy of your thought and generosity in life and death.—Temple Israel (Minneapolis) Bulletin.

## THE COLUMN WITHOUT A NAME

Question of the Week  
How Many Times Have You Been in Temple Since Yom Kippur?—United Hebrew Temple (St. Louis) Bulletin.

All of us know by now that the Public Schools in Orange County are becoming annexes to Christian denominational propaganda. New Testament texts are given as prizes for memory work. Christian leaflets are passed on to children during public school hours. Every Evangelistic preacher that comes to town is given entree to speak to public school assemblies. Revival methods of inculcating "loyalty to Christ" are often used to indoctrinate the children of many differing faiths. Recently a renegade, self-styled "converted Jew," now a revivalist Baptist Christian, also visited the Orlando schools and in Delaney School urged the assembly "who believe in Jesus Christ as Savior" to rise. The few Jewish children, out of embarrassment, also rose and gave the impression that they too were converted. At a recent public meeting he specifically blamed the Jewish people for the infamous Crucifixion story now discredited by every intelligent Christian student of the New Testament record.

American Public Schools are still supposed to recognize the American principle of separation of Church and State. There is a serious task facing Florida B'nai B'rith especially. There are Anti-Defamation Committees in every Jewish community. Reports are coming in that the Jewish children are being made very self-conscious in the public schools. What does the Superintendent of Schools, Colin English, have to say about this? Shall Rabbis and Jewish educators ignore this situation? Or shall we too enter the public schools and counteract some of this religious, denomination propaganda?—Rabbi Morris A. Skop in Congregation Ohev Shalom (Orlando, Fla.) Oraynoo.

#### SERMON OF THE WEEK

"Call Me Jew"—Rabbi Burton E. Levinson at Temple Emanuel, Duluth, Minn.

Dr. Louis Finkelstein, President of the Jewish Theological Seminary of America, has been severely criticized for his recent statement that Judaism is in danger of disappearing in America unless something is done to stem the tide. He cites instances to prove his contention, among them, the increase in intermarriage through the nation, the numerous cases of Jews who are Unitarians, Christian Scientists, Quakers, etc.

Surely there is evidence to support Dr. Finkelstein's contention—even in Minnesota. Intermarriage is definitely increasing here. The number of cases that have come to my attention of contemplated intermarriage is positively alarming. There are other indications, too, that all is not well with us. We too have our Unitarians, our Quakers and our Scientists. It would serve our people better, if those who criticize and attack Dr. Finkelstein and others who call attention to unpleasant facts, would seek to discover the real reasons for this escape from Judaism and do something about it. Perhaps our whole educational program needs revamping. Perhaps, too, Jewish parents are to blame. The problem and its solution demands the attention and concern of the entire Jewish community.—Rabbi Albert I. Gordon in The American Jewish World.

## The Eastern Seaboard Versus The Rest Of The U. S.

CARL ALPERT'S recent column in this paper about the fact that the real U. S. Jewish community is not in New York or on the Eastern Seaboard, is an echo of a consistent editorial theme of this paper.

The Post said years ago that the B'nai B'rith was making a mistake when it moved to Washington, and has long been a proponent of holding national Jewish conventions in the Midwest.

Over these years more and more national Jewish leaders have come not from the Eastern Seaboard but rather from away from there. Examples are Rabbi Silver, Henry Monsky and Stanley Meyers and most national Jewish organizations have a preponderance of "hinterland" Jews on their boards by the year 1946.

Although there are 2,500,000 Jews in New York, the number of affiliated and the feel of Jewish community life is almost nothing when compared to a city like Cincinnati where less than two per cent are unaffiliated.

The true type of American Judaism that our rabbis are beginning to talk about is

not going to emerge in New York, but away from New York. The Jew who is not afraid to stand up among his non-Jewish neighbors for any cause he thinks is just, may come from New York as much as from anywhere else, but the chances are that he will be found in greatest number in the Middle West where Jewish life is more normal and where the Jew has found it necessary to adjust himself to his environment, not merely ignore it.

The contemplated merger of the Hebrew Union College and the Jewish Institute of Religion is certainly a much hoped-for eventuality, but if it means the moving of the undergraduate school from Cincinnati, it will be a serious mistake.

Just as it took decades for a real flowering of Jewish life whether in Spain or in Poland or anywhere else so it is taking years for Judaism to find its roots in the United States. But it will make that adjustment and progress on a wholesome basis much more quickly away from the Eastern Seaboard.

## Too Much Duplication, Waste Even In Jewish Education

ALTHOUGH in a sense, it is encouraging to see the way our national Jewish organizations from the American Jewish Committee on, are concerning themselves with Jewish education, yet in a minority group with our limited funds and energy, the waste and duplication mean a loss which we cannot afford to bear.

Each organization, the B'nai B'rith, the American Jewish Committee, the American Jewish Congress, the Jewish Welfare Board, our religious and education groups, spend large amounts of money on Jewish education, and inevitably their work overlaps here and there, conflicts at this point, and duplicates at any number of places.

When you add to this picture the fact that there has never been articulated clearly as far as the American Jewish Community is concerned just what specifically are the aims of Jewish education in the United States, then it will be realized just how disorganized and how pitiful is the situation.

The American Jewish Committee recently announced publication of a booklet, "Education for Living as American Jews," the Jewish Wel-

fare Board has this week published a manual on Shevuot, and the Union of American Hebrew Congregations last week announced its series of books for the post-Confirmant period. Unquestionably all these individual publications are fine, and the large number of excellent volumes published in the United States on almost every phase of Jewish life should be noted here, but if there were some common meeting grounds where these various projects could be discussed and cleared one with the other, a good deal of the waste would be eliminated, not to mention the money and the limited manpower.

Jewish education is clearly a job of the rabbinate. Our lay organizations have taken control either because the rabbinate was not doing the job or because of the indifference of the Jewish community as a whole, which would be reflected in the strength of our lay organizations, toward our rabbis.

Perhaps now, if our rabbis were to suggest a clearing agency for books on Jewish education, the lay organizations might be willing to turn over this job to the rabbinate where it belongs.

## Has The Jewish Student A Chance In University?

RABBI HENRY E. KAGAN discussed the question of "Has the Jewish Student a Chance in the American University?" at a meeting of Temple Israel Brotherhood of New Rochelle, N. Y., recently, and it seems to me that the answer should be almost without further thought, "yes." There may be those who will be surprised at an affirmative answer, but the facts certainly warrant such a conclusion if one remembers that we are talking about the students, not the graduates, and about them after they are in the university, not before.

Fortunately in almost any college in the United States, the Jewish student has every opportunity to learn, for advancement, and in

athletics. Here and there there are exceptions even in these categories, but for the most part the professors are eager to work with their fast-learning Jewish students, and have no bias whatsoever towards the individual Jewish student.

Of course in campus activities, and in honor societies, there is the inevitable discrimination, just as there is in life outside the campus.

No the difficulties are not with the student as a student, but rather with him before he enters and after he graduates when he attempts to get a start in life either as a lawyer, a doctor or a teacher.

## A Friendly Hope That Will Never Be Fulfilled

A hope, expressed by Secretary of Commerce Wallace, that "when a higher percentage of the Jewish people are on the land, our national life will be all the healthier," indicates the failure of even the most kindly disposed non-Jews to understand the various phases of the Jewish problem.

Any Jew could have told Mr. Wallace that despite the Jewish Agriculture Society, and despite the National Farm School, the percentage of Jews on farms in the United States would always remain small because almost none of the Jews who emigrated to the United States came as farmers. They had been denied the right to cultivate the land in Europe, and consequently their abilities were all concentrated in lines which definitely were not connected with agriculture.

Of course Mr. Wallace was not finding fault, as neither is this editorial, which merely wishes to point out how difficult it is to give a true picture of the Jewish situation even to liberals who are more than friendly.

Before leaving the subject however, it should be pointed out that in almost every community wherever it happens to be in any part of the United States there are Jewish farmers whose

produce and establishments are not to be ignored. These farms are Jewish-owned but often not Jewish-cultivated, except in odd instances. They are farms bought by Jewish business men now retired, who have that common urge to grow things.

Around Lexington, Ky., some the finest cattle-breeding farms are Jewish-owned, and there the Weil family actually are in farming as a life's work. In and around New York, some of the finest growers of almost all types of produce are Jews, who are on farms to stay. No doubt in California and in Florida, as throughout the Middle West, there are vast groves that are Jewish-owned.

And to top it all, there are those 100,000 Jewish farmers here and there all over the countryside. Yet to say that the time may come when Jews will be farmers in the same percentage as the non-Jewish population is not to understand the drift away from the farms towards urban life, and not to know the economic stratification of the Jew in the United States, and not to understand that there are many difficulties for the Jewish family in small villages where they have access neither to Jewish community life nor to a synagogue.



## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

### THE MATTER OF THE ADVERTISEMENTS FOR LIEBMAN'S, 'PEACE OF MIND'

Editor, The Jewish Post,

A short while ago my very good friend Mr. Clarence Berger of the Anti-Defamation League here in Boston told me that he was sending me a copy of last week's Jewish Post with your fine editorial in it. I have not received my own copy as yet but I am looking forward to reading the comments that Mr. Berger described to me over the phone.

It may interest you to know that when I was in New York last week at the offices of Simon and Schuster I told them of the paragraph in your editorial column several weeks ago and expressed the hope that in future advertising the point that you raised be kept in mind. Just then Mr. Richard Simon showed me the advertisement which was already in the press for the Sunday, May 5th, Times Book Review. I was chagrined to discover that the advertisement copy contained no reference to my status as a rabbi in Israel and no comment from Dr. Wise or Rabbi Steinberg.

Mr. Simon saw the point immediately and called into consultation Mr. Fred Smith, the advertising director of Simon and Schuster, a wonderful human being and really a grand liberal, and when this omission was

pointed out to him he replied that it was completely unintentional and that he used the term "minister" thinking that this applied equally to clergymen of all denominations. He assured me that he had intended quoting the comment of Rabbi Milton Steinberg in this particular advertisement but an error of omission had occurred and it was too late to rectify it in this ad but that in the future announcements of the books this matter would be rectified.

I thought that you would be interested in knowing the background of this matter and in realizing that the heads of Simon and Schuster are certainly not desirous of concealing my identity as a Jewish teacher. Material on the jacket of the book is, as you apparently have written in your editorial column this past week, sufficient indication of that.

I am very thankful to you for your interest and I hope that you will have a chance to read "Peace of Mind" in the not too distant future and will find something of value in it.

Most cordially yours,

JOSHUA LOTH LIEBMAN  
Boston, Mass.

### VERMONT JEWISH COUNCIL DEVISES PLAN FOR NEW OVER-ALL BODY

Editor, The Jewish Post,

We are enclosing a copy of a resolution passed at the Annual Meeting of the Vermont Jewish Council by unanimous vote of its delegates outlining the type of overall national organization the Jews of Vermont hope for.

Since the Interim Committee was directed to explore in conjunction with the community councils, we are sending you a copy of the Vermont Plan for publication so that it may serve as a trial balloon through the medium of which other communities may register their agreement or disagreement with all or parts of this plan, and thus the composite viewpoint of all the communities may make itself felt before the Interim Committee drafts its final proposal.

Out of deference to the Interim Committee, we ask that you withhold publication until the Interim Committee shall have had the opportunity to receive and read our resolution.

Very truly yours

President, Vermont Jewish Council

Jesse Levin

RESOLUTION SUBMITTED TO THE AMERICAN JEWISH CONFERENCE INTERIM COMMITTEE BY THE VERMONT JEWISH COUNCIL,

We, the elected delegates to the Annual Meeting of the Vermont Jewish Council, assembled at Bennington, Vt., this 28th day of April, 1946, representing all the Jewish communities of the State, and including in our membership practically every Jew in the State, do hereby respectfully submit the following proposals to the Interim Committee of The American Jewish Conference, which has been directed by its Third Session to explore the possibilities of the formation of a permanent, overall Jewish organization through consultation with the community councils, and to submit a plan to the next plenary session of the Conference.

First, since the word "Conference" connotes the temporary nature of the present body, we suggest that the new organization be known as "THE AMERICAN JEWISH COUNCIL."

Second; we believe that, to be truly representative of American Jewry, delegates should be elected by states, cities, or geographical divisions, carefully and equitably apportioned, and should reflect accurately the composite viewpoints of their communities, and should not represent any other ideological group or order.

Third; we feel that The American Jewish Council should not attempt to usurp the functions of existing Jewish organizations, all of whom are doing splendid work, each in its own field, but should coordinate the efforts of all these groups by laying down broad policies and by outlining general objectives. This overall agency should act as a clearing house between the organizations and as an arbitration board in jurisdictional disputes.

Fourth; we believe the American Jewish people overwhelmingly demand that all existing Jewish Organizations must recognize and defer to the authority of this overall body in all matters of a diplomatic or political character, so that one voice shall speak for ALL the Jews of America in their relations with national or international agencies. The time has come to end the babel of discordant disunity in the presentation of the Jewish Case.

Fifth; we believe the American Jewish Council should represent American Jewry in a worldwide Jewish Council to act at all times on behalf of a united world Jewry.

Finally, we believe that under such a broad charter, the eventual form and outlines of a permanent, overall Jewish Council can gradually take shape as time reveals with greater clarity and

### Confirmation Class Enjoys Post, Segal

Editor, The Jewish Post,

As a member of the Confirmation Class of Temple Beth Emeth, Wilmington, Delaware, I am writing to tell you how much we enjoy your paper. In fact, we use it as a text book on current Jewish Problems.

We have only one complaint to make and that is would you please put the mailing address on some part of the paper where it wouldn't interfere with our reading.

Regarding Al Segal's column, the majority of our class enjoy reading his column. We feel he is very broad minded and modern in his interpretations. Writers are always criticized whether they are right or wrong.

We hope that other Religious Schools all over the country enjoy reading the "Post" as much as we do.

CHARLOTTE KESSLER

Secretary,  
Confirmation Class  
Wilmington, Del.

### Kiddush Reinstated Because of Column

Editor, The Jewish Post,

I seldom write to papers but I want to congratulate you on your excellent paper to which my daughter subscribes.

You present the Jewish picture more clearly and truthfully than any other Jewish paper or magazine we read.

We like especially your writer Ruth Paller. The children love her stories and her club news. We adults wouldn't miss reading her little column. Her ideas are so good and practical and her style is friendly and fresh. We have followed her Sabbath celebration suggestions with great success.

I hated to see my daughter's family getting away from Kiddush and candle-lighting, but they were slowly dropping one practice after another. When my daughter read Mrs. Paller's article about Sabbath, she cut it out and followed it and we all enjoy of Kiddush service more than ever before.

Good luck to you.

Sincerely yours,

ALMA COHEN  
4517 N. Clark St.,  
Chicago, Ill.

### Doesn't Understand Charge for Shekel

Editor, The Jewish Post,

Is the sale of the Shekels a democratic act? In the South the Poll tax is condemned by us Northerners. The Poll tax is only one dollar and yet this is enough to keep thousands of voters away from the polls. The shekel is only fifty cents and yet this is enough to keep thousands of Jews, who would otherwise vote away from the polls.

"Jews stand up and be counted" is the slogan of the Z. O. A. I dare say that more Jews would stand up and be counted were the small charge of fifty cents done away with for the privilege. The collection of money should be quite apart from the vote of the Jew. The Shekel is an undemocratic institution as it now stands. It should be freed on a par with the ballot at election.

Your very truly,

M. MILTON TALKIN, M. D.  
585 West End Ave.,  
New York 27, N. Y.

truer perspective the more exact scope of its functions.

We, therefore submit to you for your earnest consideration these proposals, the Vermont Plan.

Respectfully yours,

THE VERMONT JEWISH COUNCIL

Jesse Levin, Pres.

### SAYS ZIONIST LEADERS, CHALUTZIM ARE COMPLETELY AGNOSTIC

Editor, The Jewish Post:

My attention has been called to an editorial in your paper in which I stated in the Information Bulletin of the American Council for Judaism, agreeing with Dr. Finkelstein in his desire for a spiritual regeneration of the Jews in America.

Since you question my authority for the article, may I inform you that I have been an American Foreign Service officer in the Near East for over ten years and three of those years on duty in Palestine; I have kept myself fully informed of the conditions in that unhappy country and welcomed the opportunity to join the Council as being the ONLY voice that preaches sense to the many Jewish co-religionists in this phantasmagoria of Zionism.

I do not for a moment question the religious fervor among orthodox followers of Zionism, but I do charge that their leaders here and the chalutzim there, are completely agnostic. You have only to visit the colonies to ask what is Judaism. A religion or a nationality? The answer will be overwhelmingly for the latter. I charge religious Jews in America are completely befuddled by the issue. "Out of Jerusalem comes forth the Law" they believe, but in reality it is the law of Communism and irreligion as practiced in the Avukah colonies. I need not dwell too much on this phase.

How much better would it have been if we were united in securing equal rights for the Jews everywhere, instead of forcing ourselves on a country which in the past was our best friend—as every American Ambassador of the Jewish faith will testify. Before this stupid demand for Nationality, the Moslem considered himself a semite brother of the Jew; now Zionism has forced him to become his relentless enemy. Don't forget that Christianity has a claim in Palestine too and they are merely on the sidelines for the time being.

Twenty-five years ago I published a statement "Let Palestine be a world monument to all the religions that worship at its shrine, but free from control of any particular sect." I am happy to see that the Anglo-American Committee of investigation now comes to the same conclusion.

Very truly yours,

SAMUEL EDELMAN  
5761 Woodcrest Ave.,  
Philadelphia, Pa.

Editor's Note: Mr. Edelman wrote: "As one looks about the scene of American Jewry today, one is appalled to find on all

sides, in all conditions, intensive, vehement Zionist propaganda preaching one viewpoint above all others—that Judaism is a nationality and Palestine is its goal. Judaism as a religion is completely de-emphasized among the higher hierarchy of Zionist leaders; very few of them profess religious convictions; agnosticism is rife among them and they publicly proclaim that they welcome Catholic Jews, Protestant Jews and agnostics into the fold of Zionism, provided they accept that dogma of Jewish nationality."

### The Crown's Challenge To Destiny

Patience, Jews, patience!

What if a half million more Are aborted? Forget the final score—

All life is but temporal And a fair exchange, forsooth, For eternal martyrdom.

This is no time to clamor for life, This is an age for power and strife—

This is a time for bombs and oil, A time for loot, a time to despoil And you ask to live. . . . Fie, Jew! You're too sensitive!

Lay your wretched wraiths to rest And cease your infernal quest For peace . . . peace . . . ha! We see not eye to eye—

To secure the Crown's influence We care not if Jews die.

Many or few . . . Surely, this is a phenomenon not new,

But the age old instrument of Diplomacy

To which all Sovereign Powers agree,

In the name of Human Fellowship.

To accuse His Majesty's Government

Of deceit is graceless and impudent

And I bid you, desist!

It is folly to resist

The Royal Lion's Claw As all the Crown's minorities know,

And you, Jew, more than all . . . Besides, dying in the face of might

Is in itself a right.

Yours exclusively, beyond dispute.

I counsel you, Jew,

Suffering without cause

Will not alter the Empire

Laws . . .

So have patience!

LILLIAN RESNICK OTT

Chicago, Ill.

### BELIEVES EXTREMISTS ARE RESPONSIBLE FOR GROWING ANTI-SEMITISM

Editor, The Jewish Post,

There is in my opinion two sorts of antagonism against Jews. One is outright anti-Semitism which is plainly visible to the casual observer and the other is a strong and growing undercurrent (not of absolute anti-Semitism) of resentment against Jews, on the part of people who heretofore had a completely open-minded attitude on racial and religious ideas, thoughts and actions.

This growing resentment is the direct cause of the asinine, stupid, rabble-rousing antics of the militant groups and individuals who are running around like wild animals frothing at the mouth and belaboring, attacking and besmearing by word of mouth, in print, on the radio, in newspaper ads and in disorderly public

meetings, all those, whether Jew or Gentile, whether of high or low degree, who do not agree with their views, and are not ready to kowtow to their bidding.

It is these people . . . who have placed the Jew in a position today, where he is not welcome in any place on the earth. It is these stupid asses, through their gutter-type methods and antics that are feeding this growing resentment which may flame into an even greater holocaust than anything which has ever occurred. Until these groups can be checked and the situation handled in a spirit of decency, as one gentleman to another . . . the place of the Jew, will steadily deteriorate.

SOL KATZ

201 W. 16th St.,  
New York, N. Y.



## RAISES QUESTION OF WHETHER JEWS SHOULD TAKE HIGH POSITIONS

Editor, The Jewish Post,

When Jews live in Christian communities, the question of the Jew's attitude toward himself frequently arises. Here is an example which will speak more eloquently than any generalization.

A Jewish woman was nominated for secretary of the local Parent-Teacher Association because her neighbors and friends liked her and saw in her someone who would be reliable and give unstinted service. This woman, however, felt that no Jew should push himself; should put himself in a position in any way higher than his Christian friends. Consequently, she refused the nomination; let it go to a Gentile woman who, while being a fine citizen of the community, was not as fitted for the job as the Jewish woman. The latter felt she had done something fine in refusing the nomination; she felt she was protecting the Jewish community as a whole by not taking a conspicuously honored position. And all the while she regarded herself as a kind of martyr. She put it this way: "Let the others have the honors. I'll help out like I always have. But this way they can't say the Jews

are trying to take everything for themselves."

This writer cannot help wondering if this instance is not multiplied throughout the country. This attitude is a negation of democracy. Should not Jews look upon themselves as citizens of the United States with the time honored privileges of freedom of worship and speech that give them the right to be at one with the American community and yet different in his own beliefs? If the Christians in a predominantly Christian town offer a position of honor to a Jew, knowing full well that she is a Jew, should she not accept that position and work for the common good of the townsfolk?

In this way, she would be doing a service for both the Christian and Jewish communities. For what the Jews need more than anything else are individual Jews noted for vicarious service, so that this peoplehood can be known as a generous one.

The question has arisen of how a Jew living among Gentiles should regard himself.

RUBY ZAGOREN

Haddam, Conn.

## SAYS CREDIT SHOULD BE GIVEN DAILY WORKER FOR KLAN EXPOSE

Editor, The Jewish Post,

As a subscriber, I greatly appreciate the fair-mindedness of the JEWISH POST and its high level of journalistic ethics and integrity. Because of this I should like to make a few corrections on an important first page article in the May 10 issue of The Post on the expose of the Ku Klux Klan in New York.

According to The Post, State Attorney General Nathaniel Goldstein revealed last week that the Klan had secured a charter in 1923 by fraudulently posing as a fraternity. . . . Actually this fact was revealed in the April 9, 1946, issue of The Daily Worker, which immediately and alone began a campaign to have the charter revoked. In connection with the investigation by The Daily Worker, it discovered the affiliation of Horace Demarest with the Klan, and in its April 21 issue, Demarest was exposed as one of the signers of the incorporation papers for the Ku Klux Klan in New York.

The Jewish Post also reports Mr. Goldstein being unaware of the Klan Charter until several weeks ago when he received a letter on Klan stationery. . . . Actually, the existence of the Klan first came to light when Miss Dorothy Langston, executive secretary of the Committee for Justice in Freeport received a threatening letter from the Klan because her organization was leading the fight to bring to justice the police slayer responsible for the pogrom in Freeport against

two Negro GI's, Pfc. Charles Ferguson and his brother Alfonso . . . a campaign also initiated by The Daily Worker.

I can respect the differences of opinion and ideology that The Jewish Post may have with the Communists . . . but please let us have the facts, the unbiased facts, and let's give credit where credit is due, and not try to palm off a Daily Worker exclusive as the magnanimous work of a Jewish public official who had to be pressurized into action by a campaign initiated and led by The Daily Worker.

Such honest reportage of the news, which I am sure The Post admires and publicly stands for, would help make people understand that the Communists are actually in the forefront of the fight against fascism and anti-Semitism without waiting "for orders from Moscow" as is often alleged, sometimes by well-meaning people, such as Rabbi Benjamin Schultz who seems unable to resist snide comments on the Freiheit whenever he extracts a digest therefrom, and who sneers (in the same issue of The Post!) at the Freiheit's admonition "FIGHT FASCISM."

Sincerely yours,

MIKE HECHT

4850 N. Avers Ave.,  
Chicago 25, Ill.

JEWISH BUTCHER to work in a large Mid-Western city. Modern Market. We have plenty of meat. Steady six room home to family man. Dept. B, P. O. Box 1633, Indianapolis 6, Ind.

## Rumor About Fadiman False—Rabbi Newman

Editor, The Jewish Post:

I note an item in Rabbi Schultz's column, "A Digest of The Yiddish Press" to the effect that Clifton Fadiman is "about to become a Catholic." I have just talked with Mr. Fadiman by telephone and he informs me that there is no truth whatsoever in this rumor. I have communicated this denial to Mr. Mordecai Danzis of "The Day" and, with Mr. Fadiman's permission, it can be printed in the press.

As for Walter Lippman, there is as yet no definite evidence in support of the rumor that he has become a Catholic. A conversation with the "Herald Tribune" leads me to continue to believe that there is no factual basis for the report. Mr. Lippman has by no means been an active or helpful member of the Jewish community, but to the best of our knowledge, he has not accepted membership in the Catholic faith.

RABBI LOUIS T. NEWMAN

Cong. Rodeph Shalom,  
New York City.

## Couple Meet by Mail, Now Plan to Wed

Special

SANDISFIELD, Mass.—Rosalind Ross of this Berkshire town will travel across the country to North Long Beach, Calif., to marry Pfc. Morton Sternofsky in June although the couple has never met.

The couple's romance was carried entirely through the mails after being introduced to each other through an exchange of photographs through Uncle Sam's postal service. The idea began with the suggestion of a mutual friend, living in Torrington, Conn., that they write to one another. More recent letters brought a proposal from Morton and Rosalind's acceptance.

Even the arrangements for the wedding are being made by mail and Rosalind will probably not see her future husband until shortly before the wedding which will be held at North Long Beach, Calif., where Sternofsky is stationed.

## Positions

A HEBREW SCHOOL near Boston, Mass., is seeking a young man to teach and to assume direction of youth activities. A good salary will be paid the proper person. Write the Jewish Post, P. O. Box 1633, Indianapolis 6, Ind., stating experience.

## CANTOR

with delightful high baritone voice, expert in modern and traditional Hasidic, fine personality, desires position for High Holidays with modern congregation.—Write Dept. M, The Jewish Post, 200 W. 34th St., New York, N. Y.

## I Think as I Please

By CARL ALPERT

### Toward a Genuine Jewish Manhood

PERHAPS it was only coincidence that the first major Jewish sports festival in this country occurred a few weeks ago in New York exactly twenty years after the triumphant American tour of the Hakoah soccer team. Many readers will doubtless recall the visit of the Jewish soccer champions two decades ago, and the tremendous burst of enthusiasm evoked by their games, in most of which, incidentally, they were victorious.

Given under Zionist auspices, the recent "Sports on Parade" presented scores of young Jewish athletes in a series of events ranging from table tennis, fencing and judo, all the way through numerous track events to soccer, basketball and tennis. Altogether it was an impressive and stirring demonstration of what Max Nordau used to call "Muscular Judaism." Benny Leonard was chairman of the festival.

There was no watering down of the positive Jewish element. The athletes seemed to exult in their prowess as representatives of their people. The prizes drew inspiration from Jewish life: the Theodore Herzl Cup, the Louis D. Brandeis Cup, the Bar Cochba Award, the latter given to Hank Greenberg.

IT IS NOT NECESSARY to hark back to the days of the Maccabees or Bar Cochba to find precedent for Jewish physical prowess. In addition to the Hakoah, which was recognized as one of Europe's most successful and flourishing athletic organizations, there was the "Blau-Weiss" movement of several decades ago, which was likewise interested in both the physical development and the spiritual regeneration of European Jewish youth. Zionist youth leaders and professional group workers concerned with Jewish youth activity in this country should note that the "Blau-Weiss" was free from adult supervision, dictation and direction. It was a spontaneous movement born out of genuine need, and led completely by the youth themselves. The enthusiasm generated in such groups should surely give cause for re-thinking our whole approach to Zionist youth activity in this country.

The mistake should not be made of identifying the athletic program of the average American Y. M. H. A. or Jewish Center with the activity of such groups. The mere addition of a Jewish insignia to a uniform does not make a truly Jewish team any more than a Mogen David on a pair of trunks makes a Jewish boxer. Not the insignia but the attitude, the philosophy, the pride of identification, make the team spirit. There are a few such bodies in this country, a new Hakoah, and some scattered Maccabi clubs, but all too few. Perhaps the New York Jewish Sports Festival, intended as the first of an annual series, may stimulate the formation of other similar groups all over the country. There may still remain a skeleton of the Maccabee Association of fifteen years ago, in which David White and Leslie Flaksman were among the prime movers.

NOW WHAT has athletics to do with the weighty issues of the day? People are starving in Europe, political issues of momentous import await decision, land and ships and finances occupy our leadership; is not sport a luxury, intended only for diversion and recreation?

Something must be said for organized Jewish athletics on two counts. In the first place, there is genuine need for an extensive program of this kind to effect a physical rehabilitation of Jewish manhood. Traditionally engaged in sedentary occupations, the Jews as a people have deteriorated physically. It has been only in recent decades that we have participated in organized athletics and begun to produce champions worthy of their mettle, though we still have more than our share, I believe, of the specimens who suffer early from hardening of the arteries, and desperately frequent Health Clubs, usually too late to effect any considerable physical change.

But even more important than the physical values is the development of the proud and affirmative attitude toward Jewish life ensuing from the competitive sportsmanship, the tug and tussle of the athletic field. It would not be surprising to learn that among the leaders and heroes of the Warsaw Ghetto were many whose courage and determination were steered from long participation in Jewish athletic groups. The fact should be told, too, that the Jewish Brigade has its own contingent composed exclusively of Palestine's leading athletes.

As a people we have our full share of writers, philosophers, prophets, teachers and thinkers. We have need of more men of action to effectuate the ideals of which our scholars write. In time of war on the field of battle, and in time of peace on the athletic field, the modern Jew is already giving full notice of his triumphant return to normalcy.

### Current Comment

Delighted at Drives for New Temples, Schools Says.—Rabbi Harry J. Stern in Canadian Jewish Review.—We are delighted that in our city of Montreal a number of fund-raising efforts are now being made with the purpose of erecting new Temple sanctuaries and congregational schools. This is all to the good and indicates spiritual growth indeed.

In our city we have done much that is praiseworthy in philanthropy and relief, both domestic and foreign. The Jewish community has certainly not been niggardly in its support of the social service agencies and Montreal has a splendid record of long standing in its work of charity.

But the urgency of the present hour is that we place in our community the accent upon the religious and educational institutions. For

our Temples and academies of learning constitute the sources of our inspiration and these insure our immortality. It must ever be kept in mind that the synagogue is the primary institution of Jewish life and therefore high, indeed, must be our standards of support, both moral and financial, of God's house.

We have been the tragic witnesses of the destruction of a thousand and one Jewish sanctuaries in European lands, centuries-old Jewish libraries and academies of Torah have been devastated by the modern barbarians! It is therefore incumbent upon us, the fortunate, prosperous Jews of democratic lands, to build anew and compensate in the Western Hemisphere for the losses sustained across the sea. . . .

Will you represent  
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## What a Jewish Scout Must Know to Win Ner Tamid Award—Could You Win It?

### Home Observance

- Do the first, and choose any one of the other three.
1. Give the Hebrew dates of the Jewish holidays and festivals and tell briefly why they are celebrated. Tell how the Scout observes the Sabbath and the Jewish Holidays at home, and the meaning to the Scout of this observance. Make or draw at least two ceremonial objects used in the observance of the Sabbath and holidays. Be able to explain the meaning and use of each object.
  2. Give the titles of ten or more Jewish books which every Jewish home should have. Include books for study, prayer and reading. Tell briefly the contents of at least five of these books, and write a book review of one of the books. Sing or play at least five Jewish melodies.
  3. Recite the names of the Hebrew months. Explain the main differences and similarities between the civil and Hebrew calendars. Make a wall calendar of the Jewish holidays for the current year. Show the dates and symbols of each holiday. Observe the laws of Kashruth. Explain the meaning of the observance of Kashruth. Tell some rules for observing Kashruth while camping.

### Synagogue

- Do the first, and choose any one of the other three.
1. Participate regularly in Sabbath and Holiday services during the current year. Present a plan or description of the Scout's synagogue, showing the location of various sacred objects, and explain how they are used. Tell when the Scout's synagogue was established, and how it is governed and maintained.
  2. Describe the prayerbooks used in the Scout's synagogue, and tell when each is used. Show that he can follow the Sabbath Service of his own synagogue. In the Scout's own prayerbook, show the morning prayers said upon waking, the benedictions or Birchoth Hanehenin, the Grace after meals, prayers at bedtime. Give the important ideas contained in the Kiddush, Shema, Adon Olam, En Kelohenu and two other prayers.
  3. Show evidence of having been Bar Mitzvah and tell what Bar Mitzvah means to the Jewish boy. Chant the Haftorah for the Scout's Bar Mitzvah. Tell the contents of the Haftorah. Explain the meaning and contents of the Tefillin. Attend morning services at which the Tefillin are worn.

- Explain when the Tallis is worn and why.
4. Give evidence of having been confirmed. Write a summary of the course the Scout took in preparation for Confirmation. Describe the Confirmation ceremony.

### Jewish Study

- Do the first, and choose any one of the other three.
1. Be a regular pupil at a Hebrew School, or a student of Hebrew at a public School for one year, or of a Sunday Religious School for two years, since becoming a Boy Scout. Have a statement from the teacher that the Scout's work has been satisfactory. (Scouts who find it impossible to attend formal classes may substitute an equivalent course of private study under the supervision of a teacher or rabbi.) Be prepared to discuss Bible Quotations and examples from Jewish history which explain the Scout Law.
  2. Show in your own Bible, the books which make up the Torah, the Prophets, and the Writings. Explain the meaning of Sidrah and of Haftorah. What is the Talmud? What does it contain? Describe a book of the Talmud which the Scout has seen, or explain five sayings from the "Ethics of the Fathers."
  3. Translate one chapter of the Book of Genesis. Compose a Hebrew letter or story of at least 100 words.
  4. Select three names from each group, and tell what made each of them famous.
 

I	II	III
Abraham	Yochanan Ben Zakkai	Bal Shem Tov
Moses	Akiba	Goan of Wilna
Samuel	Judah Hanassi	Moses Mendelsohn
David	Saadyah Gaon	Isaac M. Wise
Solomon	Rashi	Solomon Schechter
Elijah	Judah Halevi	Theodore Herzl
Isaiah	Maimonides	Chayim Nachman Bialik
Judah	Isaac Abarbanel	Louis D. Brandeis
Maccabee	Joseph Karo	Henrietta Szold
Hillel		

### The American Jewish Community

- Do the first, and choose any one of the other three.
1. Present Service Record Book showing at least 150 hours of service to school, synagogue, Scout Unit and the community during the current year. (Ushering, helping in the synagogue office, building a Succah, etc. See list of things to do in Service Record Book.) Name at least three local Jewish organizations and two non-sectarian organizations to which the Scout has contributed during the past year. Tell the purpose of each of these organizations.
  2. Tell the story how the Scout's ancestors came to

- America and established themselves here. Tell what Jewish traditions have been cherished by the Scout's family. Give the Hebrew names of five members of your family, including your own, and be able to explain the meaning of each name.
3. List (or preferably show on a map) at least ten major Jewish agencies and institutions in the Scout's home city. (If the community does not have as many as ten agencies, locate all the Jewish institutions and agencies in the town.) List the ten largest cities in the United States, showing total population and the Jewish population in each.
  4. Give a brief account of how the Jews came to America. Select ten of the following great American Jews and describe their contribution to the building of America and to American Judaism:
 

Louis De Torres	Isaac M. Wise
Judah Touro	Emma Lazarus
Mordecai Manual Noah	Solomon Schechter
Hyman Solomon	Yehoash
Uriah Phillips Levy	Louis Marshall
Rebecca Gratz	Louis D. Brandeis

 Henrietta Szold

### World Jewry

- Do the first, and choose either number 2 or 3.
1. Tell what religious festivals, customs, books, ideals, needs, etc., which the Jews of America have in common with Jews in other countries of the world. Name at least three funds or agencies for Jews overseas to which the Scout has contributed recently. Describe the purposes and work of each.
  2. On a map of Palestine show—
    - The regions of the country
    - Five bodies of water
    - Five important cities
    - At least ten Jewish farm settlements
 Tell what each of the following did for Palestine: Theodore Herzl, Henrietta Szold, Louis D. Brandeis, Chaim Weizmann. Tell briefly what three of the following are doing in the rebuilding of Palestine: Jewish National Fund, United Palestine Appeal, Hadassah, Halutzim, Hebrew University, Histadrut, Mizrach, Z.O.A., Jewish Agency.
  3. Make a scrapbook of Jewish current events, containing news items, pictures, cartoons, stories, articles, etc. List (or preferably show on a map) the Jewish population in 10 important countries. Tell how the Jews of America are helping Jews in Europe and other countries. Describe the work of the Joint Distribution Committee.

## 100,000 JEWS AWAITING YOUR ENDORSEMENT

of the recommendation of the Anglo-American commission to open the gates of Eretz Israel.

## STAND UP AND BE COUNTED

by purchasing a shekel and voting

## THE RELIGIOUS NATIONAL BLOC

in the coming elections to the 22nd Zionist Congress

*We Stand for Militant Zionism in the Future As We Have Practiced It In The Past.*

Your vote for the Religious National Bloc will:

1. Strengthen the fight for a Jewish Eretz Israel.
2. Elect a courageous, determined and fighting Zionist leadership.
3. Strengthen the spirit of Torah—Judaism in the Holy Land.

Answer the call! Support the Religious National Bloc. Buy a shekel and sell shekolim to your friends. Each shekel purchaser must preserve the shekel in order to be able to vote for the

### RELIGIOUS NATIONAL BLOC

Mizrachi Organization of America

Hapoel Hamizrachi of America

Women's Mizrachi Organization of America

Hashomer Hadati

National Council of Young Israel

Gentlemen:

Enclosed please find \$....., for .....shekolim. (List of names and addresses attached.)

### RELIGIOUS NATIONAL BLOC HEADQUARTERS

1133 BROADWAY  
NEW YORK CITY





**LUCKY  
JEW!**

**T**OMORROW morning when you're shaving in your nice, warm bathroom . . . with hot running water, fluffy towels on the rack . . . look at yourself and think of the phenomenal luck Fate has handed you.

Here you are . . . safe, eating well, your children alive, and warmed by the greatest possession on earth—FREEDOM!

Do you ever think how different this would be if your father decided to stay in Europe instead of coming here?

If you were still alive, you and your children would probably be in rags, starving, sleeping in a cellar (if you could find a cellar), your body numb with cold, lonely, hopeless, looking over your shoulder for the next pogrom, crying to God "*why hast Thou forsaken me?*"

Isn't it only *just*, that in the light of your brothers'

suffering, and your good fortune, you should lend them a helping hand?

The easiest, quickest way to help is with money. And the time to do it is **NOW**—through the United Jewish Appeal.

The United Jewish Appeal needs \$100,000,000. That means that every Jew in America will have to give with unprecedented generosity if we are to meet this necessary and heroic quota

The plight of the remaining European Jews is far, far worse than that of other war victims. Most of them are not receiving any aid from intergovernmental sources. They *do* not ask for preferential treatment. They hope merely to be raised to the level of survival. They cry out to us, not for special favors, *but for life itself.*

It's up to *you* to see it through. Give and help your unluckier brothers. Give and save their children.

Give with a willing heart. Give not just *share* money, but *bread* money.

Give in the thought that if you weren't lucky enough to be in this country *you wouldn't have anything to give!*

**WORK** for the United Jewish Appeal. Work you've never worked before. Give us your time—your effort—your services. Just call us at the address below and say, "I want to do my part to save 1,400,000 lives!"

**SACRIFICE!** Can you honestly *enjoy* all your luxuries amid so much suffering? Do you feel quite right about those extra comforts, when over a million of your brothers starve . . . and live in fear?

**GIVE** with unprecedented generosity for unprecedented needs. Your 1946 gift will *not* be used as a standard in any future campaign.

***GIVE-and they live. DON'T-and they die.***

**UNITED JEWISH APPEAL**

***for \$100,000,000***

to support the rescue, relief and rehabilitation work of:

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